## Port Wentworth FY2023 BUDGET

## INSIDE



## PG. 3

Elected Officials

PG. 7
City Manager Letter
PG. 10
General Fund Summary
PG. 21
Organizational Chart

## HIGH EXPECTATIONS

## MAY 26, 2022

The City of Port Wentworth's has a fiscal year that runs from July $1^{\text {st }}$ through June $30^{\text {th }}$ every year and they are required to pass an annual budget prior to the end of the year. This budget is balanced with revenue and expenditures. It presented both operational and capital expenses and was done with participation of all department heads and with the priorities set by the Mayor and Council.


## TABLE OF CONTENTS

1. Elected Officials - 3
2. City Manager Letter-7
3. Millage Rate - 8
4. Tax Digest -9
5. Revenue Summary - 10
6. Total Fund Report - 20
7. Administration - 21
8. Police - 27
9. Fire -33
10. Public Works - 36
11. Development Services - 49
12. Leisure Services - 52
13. Human Resources (Budget Falls Under Administration)- 55
14. Finance (Budget Falls Under Administration) - 55
15. Technology - 56


## MAYOR <br> GARY NORTON

ELECTED MAYOR NOVEMEBER 2017

Gary Norton was born and raised in Port Wentworth. He graduated from Groves High School in 1975 furthering his education in management. In 1981, Gary married Donna Alford-Norton from Pooler. They have a daughter, a son, and five grandchildren. Mr. Norton raised his two children in Port Wentworth where he volunteered on the Recreation Department, He coached his daughter's softball teams for 7 years leading the 16 \& Under girls' team to the CAA Championship. He also coached his son's baseball, football, and basketball teams.
Mr. Norton is employed at International Paper in Port Wentworth. He was ordained a Deacon at North Salem Baptist Church in 1990 where he functioned on the Board of Deacons for 6 years, as well as volunteered on the Youth Recreation Committee. Mr. Norton also served as PTO President where his children attended. In 2009, Gary was elected to the Port Wentworth City Council and served until 2011.



# MAYOR PRO TEM THOMAS BARBEE 

ELECTED NOVEMBER 2015

Thomas Barbee is currently serving his second term. Serving people and the community is Councilman Barbee's motto. In January 2022 Mr. Barbee was unanimously selected by City Council to serve as Mayor Pro Tem.
Born in Tennessee and raised in Indiana, he joined the United States Air Force in 1984 and retired in 2005 after 21 years of honorable service. His work at the Pentagon along with decades of service ingrained a strong belief in accountability. Mr. Barbee moved to Port Wentworth in August 2011 and fell in love with the pulse of the community.
In 2014, he accepted the appointment for Community Watch Chairmen of Rice Creek, working tirelessly alongside other leaders to create safer neighborhoods. He holds a Bachelor of Science in Information Systems Management and Associate degrees, Criminal Justice and Information Systems Technology from the Community College of the Air Force.

## AT-LARGE POST 1 JO SMITH

ELECTED NOVEMEBER 2021
Jo Smith has over 30 years of professional business experience. After working for two Fortune 500 companies in management roles, she became an entrepreneur, running three successful companies and managing hundreds of employees.
She has experience with government and has won and executed over two-dozen state contracts for her company. She has the experience to deal with mindbending government bureaucracy and red tape throughout all layers of government.
Jo's prior civic involvement includes four years on the board of SPLOST oversight committee. And five years on the board of the "Buy Local" initiative successfully encourage many to patronize local businesses.


## DISTRICT 1 GABRIELLE NELSON

ELECTED NOVEMBER 2021

Gabrielle Nelson was born in Savannah and raised by her grandparents. She credits them for providing her with outstanding moral skills and the ability to handle all situations with sensibility and tact. She was educated in the SCCPSS and graduated as her class president. Mrs. Nelson's mission is to bring compassionate and sensible decision making to Port Wentworth that will allow our city to thrive economically and enhance overall community safety and enjoyment.

Mrs. Nelson has served on the Port Wentworth Planning Commission for the last two years. During the last 12 years she has matriculated through Chatham County local government where she currently manages the IT Helpdesk and procurement division. She understands financial risks and can plan and project appropriately to enhance Port Wentworth's critical infrastructure.

## DISTRICT 2 MARK STEPHENS

## ELECTED NOVEMEBER 2017

Mark Stephens, SSCP is a member of the International Information System Security Certification Consortium (aka (ISC) ${ }^{\wedge}$ ) and holds degrees in both Criminal Justice and Information Security and Assurance from Atlanta Metropolitan College \& Kennesaw State University respectively. He is responsible for helping to secure data and the networks of a multibillion-dollar Global Aerospace Company by performing multiple roles within Information Security. Mark currently holds several Information Technology certifications and, in the past, has held technical certifications from organizations such as Cisco Systems, Palo Alto Networks and Microsoft. Mr. Stephens moved to Port Wentworth in 2013 and enjoys traveling, discovering great music, researching Information Security and technical issues \& spending time with his family.


## DISTRICT 3 RUFUS BRIGHT

ELECTED NOVEMBER 2021

Rufus Bright, Jr. served in the United States Air Force and is a Veteran of the Vietnam Era. He holds a bachelor's in criminal justice from Wayne State University in Detroit, Michigan. He also attended law school but transferred to Midwestern Christian Institute.
Mr. Bright also holds a Bachelor of Religious Education and his official Ordination Certificate that gained him the title of Minister.
Minister Bright worked with the 50th Street Church of Christ, the Nursing Home Ministry at Tara Nursing Home in Thunderbolt, Georgia, the Prison Ministry at the Chatham County Jail, and the Executive Committee of the Savannah Branch of the NAACP.

For the past four years, Minister Bright has been serving as Minister for the Church of Christ in Hardeeville, South Carolina. His political aspiration is to "strive to bring a united city together, bring more job opportunities to the city, and have a safe secure city."

## DISTRICT 4 GLENN JONES

## ELECTED NOVEMEBER 2019

Glenn is serving his first term as Councilman in District 4. Previously Glenn served as Mayor for twelve years from 2006-2018. After being away for two years Glenn felt the fall to come back and represent his district the best way he can. Both of Glenn' parents served on council, so it was in his blood to give back to his city and serve the citizens of Port Wentworth. Glenn was born and raised in Port Wentworth and has lived in the city for 63 years. He is married to his wife Kathy and has two adult children and five grandchildren.

Glenn and Kathy attend the First Baptist Church of Port Wentworth. Glenn is a performance coach at Georgia Pacific where he has worked for 32 years. Glenn previously coached recreation teams in the city and even took on the task of coaching a T-Ball team while serving as Mayor. He once rescheduled a planning meeting when it conflicted with his kids T-Ball game. Kids in the city are important to him during his tenure as Mayor and now as a Councilman and he supports our recreation to its fullest. He continues to spearhead the drive to get the city's new recreation complex built. Glenn is now serving his $39^{\text {th }}$ year in high school athletics officiating both baseball and football. That is his love; being involved with youth both young and old.


## CITY MANAGER STEVE DAVIS

BUDGET LETTER
Dear Mayor and Council,
I am honored to present my first proposed budget as City Manager. I am pleased to report that the proposed FY2023 Budget is structurally balanced and complies with all financial requirements. Port Wentworth is growing rapidly, and this budget shows the commitment to providing new infrastructure and customer service at the highest level. This is an exciting time to be a resident of Port Wentworth as we are strategically positioning the city for great economic success.

Working with our department heads and following the guidance of the Mayor and Council this budget set the following priorities:

- No increases to the millage rate
- Increases the levels of operating services consistent with the growth of the community
- Ensures peak performance and efficiency
- Facilitates economic growth
- Renews our commitment to parks and recreation
- Adds strength to our Fire Department with personnel and equipment
- Provides for new temporary space for administration and technology lab
- Starts process of building new facilities for northside

Preparation: While this year we have had a condensed time period to complete the budget, we were able to hold both group and individual department meetings to determine needs of each department. The process this year was more open and transparent with the departments allowing them access to both expenditures and revenue figures. Their individual revenues will be mapped back to their departments as best as possible.

Funding: The total General Funds of the Proposed FY2023 Budget are $\$ 20.6$ Million and the Water and Sewer Fund Proposed Budget of $\$ 6.9$ million. The total budget including Capital Funds and Hotel Motel Funds is $\$ 34.1$ million.

Positions: The city has been understaffed in many areas and we are proposing 17 new positions ( 9 fire, 1 police, 5 administration, 2 public works). This will bring our total to 121 employees with 105 full-time and 16 part-time positions. This budget recommendation is based on a proposal to maintain the general property tax rate or millage at 4.16. The Council must set the rate before the tax digest is adopted by the Georgia Department of Revenue. This year's budget plan pursues the goal of promoting fiscal responsibility and keeping property taxes as low as possible. Therefore, I present the proposed FY2023 Budget to the Port Wentworth Mayor and Council, for your consideration.


## MILLAGE RATE

PT-38 (Rev 0V20)
City Millage Rate Certification
CITY AND INDEPENDENT SCHOOL MILLAGE RATE CERTIFICATION FOR TAX YEAR 2022
http://www.dor.ga.gov
Complete this form once the levy is determined, and if zero, report this information in Column 1. Mail a copy to the address below or fax to (404)724-7011 and distribute a copy to your County Tax Commissioner and Clerk of Court. This form also provides the Local Government Services Division with the millage rates for the distribution of Railroad Equipment Tax and Alternative Ad Valorem Tax.

Georgia Department of Revenue
Local Government Services Division
4125 Welcome All Road
Atlanta, Georgia 30349
Phone: (404) 724-7003


Name of County(s) in which your city is located: $\quad$| Chatham |  |  |
| :--- | :--- | :--- |



## TAX DIGEST AND 5 YEAR HISTORY

## PUBLIC NOTICE

The City of Port Wentworth does hereby announce that the millage rate will be set at a meeting to be
held at the regular City Council Meeting to be held at Port Wentworth City Hall on Tuesday, May 26, 2022 at 7:00 pm purssuant to the requirements of O.C.G.A. Section 48-5-32 does hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years.

## CURRENT 2022 TAX DIGEST AND 5 YEAR HISTORY OF LEVY

|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Real \& Personal | 437,586,659 | 435,691,155 | 488,698,006 | 526,533,766 | 540,375,932 | 790,626,457 |
| Motor Vehicles | 5,308,800 | 3,751,150 | 3,075,650 | 3,397,540 | 2,523,690 | 2,185,140 |
| Mobile Homes | 759,396 | 473,676 | 225,360 | 199,444 | 205,524 | 230,564 |
| Timber - 100\% | - | - | - | 61,062 | 24,738 | 48,014 |
| Heavy Duty Equipment | - | - | 6,108 | 12,052 | 42,530 | 27,523 |
| Gross Digest | 443,654,855 | 439,915,981 | 492,005,124 | 530,203,864 | 543,172,414 | 793,117,698 |
| Less M\& O Exemptions | 42,423,056 | 44,040,936 | 48,487,444 | 55,596,483 | 55,868,287 | 76,914,874 |
| Net M \& O Digest | 401,231,799 | 395,875,045 | 443,517,680 | 474,607,381 | 487,304,127 | 716,202,824 |
|  |  |  |  |  |  |  |
| Gross M\&O Millage | 8.885 | 9.291 | 8.910 | 8.450 | 8.541 | 7.260 |
| Less Rollback (LOST) | 4.314 | 4.720 | 4.750 | 4.290 | 4.381 | 3.100 |
| Net M\&O Millage | 4.571 | 4.571 | 4.160 | 4.160 | 4.160 | 4.160 |
| Total Taxes Levied | 1,834,031 | 1,809,545 | 1,845,034 | 1,974,367 | 2,027,185 | 2,979,404 |
| Net Taxes \$ Increase | 89,116 | $(24,486)$ | 35,489 | 129,333 | 52,818 | 952,219 |
| Net Taxes \% Increase | 5.11\% | -1.34\% | 1.96\% | 7.01\% | 2.68\% | 46.97\% |

## General Fund Summary

ALL REVENUE FUND 100

| FUND | FROM | TO | REVENUE CATEGORY | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | 311100 | 316200 | PROPERTY TAXES | \$ | 7,171,004 |
| 100 | 321100 | 323120 | LICENSES AND FEES |  | 662,992 |
| 100 | 331150 | 336000 | INTERGOVERNMENTAL |  | 1,883,893 |
| 100 | 341321 | 349301 | CHARGES FOR SERVICES |  | 2,386,050 |
| 100 | 351170 | 355117 | FINES AND FORFEITURES |  | 1,690,000 |
| 100 | 361000 | 361000 | INVESTMENT INCOME |  | 15,000 |
| 100 | 381001 | 389007 | MISCELLEANEOUS |  | 45,500 |
| 100 | 391201 | 391205 | OTHER FINANCING SOURCES |  | 6,760,527 |
|  |  |  | TOTAL REVENUE FUND 100 | \$ | 20,614,966 |

ALL EXPENDITURES FUND 100

| FUND | FROM | TO | EXPENDITURE CATEGORY | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | 1100 |  | LEGISATIVE | \$ | 177,482 |
| 100 | 1300 |  | EXECUTIVE | \$ | 60,188 |
| 100 | 1500 |  | ADMINISTRATIVE | \$ | 1,867,069 |
| 100 | 1530 |  | LAW | \$ | 180,000 |
| 100 | 2650 |  | COURT | \$ | 299,198 |
| 100 | 3200 |  | POLICE | \$ | 6,178,106 |
| 100 | 3500 |  | FIRE | \$ | 4,323,337 |
| 100 | 3920 |  | EMA | \$ | 107,000 |
| 100 | 4200 |  | STREET MAINTANCE | \$ | 642,583 |
| 100 | 4250 |  | STORMWATER | \$ | 3,875,786 |
| 100 | 4500 |  | SOLID WASTE | \$ | 1,252,750 |
| 100 | 6100 |  | LEISURE SERVICES | \$ | 929,824 |
| 100 | 7200 |  | DEVELOPMENT SERVICES | \$ | 721,643 |
|  |  |  | TOTAL EXPENDITURES FUND 100 | \$ | 20,614,966 |

Notes

## All Revenue

## ALL REVENUE FUND 100

| FUND | FROM | REVENUE CATEGORY | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: |
| 100 | 311100 | PROPERTY TAXES | \$ | 7,171,004.00 |
| 100 | 321100 | LICENSES AND FEES | \$ | 662,992.00 |
| 100 | 331150 | INTERGOVERNMENTAL | \$ | 1,883,893.00 |
| 100 | 341321 | CHARGES FOR SERVICES | \$ | 2,386,050.00 |
| 100 | 351170 | FINES AND FORFEITURES | \$ | 1,690,000.00 |
| 100 | 361000 | INVESTMENT INCOME | \$ | 15,000.00 |
| 100 |  | CONTRIBUTIONS FROM PRIVATE DONERS | \$ | - |
| 100 | 381001 | MISCELLEANEOUS | \$ | 45,500.00 |
| 100 | 391201 | OTHER FINANCING SOURCES | \$ | 6,760,527.00 |
|  |  | TOTAL REVENUE FUND 100 | \$ | 20,614,966.00 |

TAX REVENUE

| FUND | FROM | REVENUE CATEGORY | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: |
| 100 | 311100 | PROPERTY TAX | \$ | 2,979,404.00 |
|  |  | CONTINGINCY REVENUE | \$ | - |
| 100 | 311340 | INTANGILGE RECORDING TAX | \$ | 68,500.00 |
| 100 | 311350 | ad Valorem tax | \$ | 4,100.00 |
| 100 | 311600 | REALESTATE TRANSFER TAX | \$ | 29,500.00 |
| 100 | 311700 | FRANCHISE TAX | \$ | 900,000.00 |
| 100 | 313100 | LOCAL OPTION SALES TAX | \$ | 2,250,000.00 |
| 100 | 313900 | ENERGY EXCISE TAX | \$ | 60,000.00 |
| 100 | 314200 | BEVERAGE TAX | \$ | 260,000.00 |
| 100 | 314300 | MIX DRINK TAX | \$ | 9,500.00 |
| 100 | 316100 | OCCUPTATION TAX | \$ | 160,000.00 |
| 100 | 316200 | INSURANCE PREMIUM TAX | \$ | 450,000.00 |
|  |  | TOTAL TAX REVENUE | \$ | 7,171,004.00 |

LICENSES AND PERMITS REVENUE

| FUND | FROM | REVENUE CATEGORY |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | 321100 | ALCOHOLIC BEVERAGE LICENSE |  | \$ | 56,012.00 |
| 100 | 323100 | BUILDING PERMITS | DEV | \$ | 605,000.00 |
| 100 | 323120 | BUILDING PERMIT FEES | DEV | \$ | 1,980.00 |
|  |  | TOTAL LICENSES AND PERMITS REVENUE |  | \$ | 662,992.00 |
|  |  | INTERGOVERNMENTAL REVENUE |  |  |  |
| FUND | FROM | REVENUE CATEGORY |  |  | OJECTED |
| 100 | 331150 | FEMA DIASTER RECOVERY |  |  |  |
| 100 | 331351 | SAFER FIRE GRANT |  |  |  |
| 100 | 334151 | STATE OF GA GRANT |  | \$ | 1,866,893.00 |
| 100 | 334152 | STATE OF GA LMIG |  |  |  |
| 100 | 334153 | DOHS FIRE GRANT |  |  |  |
| 100 | 334154 | STATE OF GA GEMA |  |  |  |
| 100 | 336000 | CHATHAM SAVANNAH DRUG TASK FORCE |  | \$ | 17,000.00 |
|  |  | TOTAL INTERGOVERNMENTAL REVENUE |  | \$ | 1,883,893.00 |

CHARGES FOR SERVICES REVENUE

|  |  |  |  |  |  |
| :---: | ---: | :--- | :--- | :--- | :--- |
| FUND | FROM | REVENUE CATEGORY |  |  | PROJECTED |
| 100 | 341321 | FIRE IMPACT FEES |  | $\$$ | - |
| 100 | 341390 | BUILDING PLAN REVIEW FEE | DEV | $\$$ | $119,000.00$ |
| 100 | 341391 | SITE PLAN REVIEW | DEV | $\$$ | $15,000.00$ |
| 100 | 341392 | SUB DIVISION REVIEW | DEV | $\$$ | $29,000.00$ |
| 100 | 341393 | ZONING FEES | DEV | $\$$ | $20,000.00$ |
| 100 | 341394 | ENGINEERING FEE REIMBURSEMENT | DEV | $\$$ | - |
| 100 | 342200 | FIRE DEPARTMENT SERVICES | FIRE | $\$$ | $790,000.00$ |
| 100 | 342900 | FIRE DEPT MISC (DMV) | FIRE | $\$$ | $1,000.00$ |
| 100 | 343900 | CULVERTS AND MAINTENANCE |  | $\$$ | - |
| 100 | 344110 | SANITATION FEES | SEWER | $\$$ | $1,260,000.00$ |
| 100 | 344111 | CONTAINER NEW SERVICE FEE |  | $\$$ | $48,000.00$ |
| 100 | 344150 | LANDFILL HOST FEE |  | $\$ 5,000.00$ |  |


| 100 | 346903 | LATE PMT PENALTIES |  | $\$$ | $18,000.00$ |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 100 | 347501 | FOOTBALL REGISTRATION | LS | $\$$ | $1,000.00$ |
| 100 | 347502 | BASEBALL/SOFTBALL/T-BALL REGISTRATION | LS | $\$$ | 700.00 |
| 100 | 347503 | BASKETBALL REGISTRATION | LS | $\$$ | $2,300.00$ |
| 100 | 347504 | SOCCER | LS | $\$$ | $1,500.00$ |
| 100 | 347505 | TUMBLING REGISTRATION | LS | $\$$ | $1,700.00$ |
| 100 | 347506 | SUMMER CAMP REGISTRATION | LS | $\$$ | - |
| 100 | 347507 | CHEERLEADING REGISTRATION | LS | $\$$ | 350.00 |
| 100 | 347508 | FITNESS CLASS REGISTRATION | LS | $\$$ | - |
| 100 | 347509 | DANCE REGISTRATION | LS | $\$$ | 800.00 |
| 100 | 347510 | WRESTING REGISTRATION | LS | $\$$ | - |
| 100 | 347511 | VOLLEYBALL REGISTRATION | LS | $\$$ | 200.00 |
| 100 | 347900 | RECREATION SPONSORS | LS | $\$$ | - |
| 100 | 347901 | TOURNAMENT \& ADMISSION FEES | LS | $\$$ | $1,200.00$ |
| 100 | 347902 | RECREATION FEES | LS | $\$$ | - |
| 100 | 347903 | CONCESSIONS GYM | LS | $\$$ | 500.00 |
| 100 | 347905 | CONCESSIONS MOBLEY | LS | $\$$ | 750.00 |
| 100 | 349300 | BAD CHECK FEES |  | $\$$ | 50.00 |
| 100 | 349301 | CUT OFF FEES |  | $\$$ | - |
|  |  | TOTAL CHARGES FOR SERVICES REVEUNE |  | $\$$ | $\mathbf{2 , 3 8 6 , 0 5 0 . 0 0}$ |

FINES AND FORFEITURES REVENUE

| FUND | FROM | REVENUE CATEGORY |  | PROJECTED |  |
| :---: | :---: | :--- | :--- | :--- | :--- | ---: |
| 100 | 351170 | COURT FINES \& FORFEITURES |  | $\$$ | $1,350,000.00$ |
| 100 | 351171 | TECH FEES |  |  | $325,000.00$ |
| 100 | 351900 | POLICE MISCELLANCE FINES |  |  | $15,000.00$ |
| 100 | 355117 | COURT TECH FEES |  |  |  |
|  |  | TOTAL FINES AND FORFEITURES REVENUE |  | $\$$ | $\mathbf{1 , 6 9 0 , 0 0 0 . 0 0}$ |
|  |  |  |  |  |  |

INVESTMENT INCOME

| FUND | FROM | REVENUE CATEGORY | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: |
| 100 | 361000 | INTEREST INCOME | \$ | 15,000.00 |
|  |  | TOTAL INVESTMENT INCOME | \$ | 15,000.00 |
|  |  | CONTRIBUTIONS FROM PRIVATE DONERS |  |  |
| FUND | FROM | REVENUE CATEGORY | PROJECTED |  |
| 100 | 371100 | CONTRIBUTIONS FROM PRIVATE DE |  |  |
| 100 | 371200 | CONTRIBUTIONS VETERANS MEMORIAL | \$ | - |
|  |  | TOTAL CONTRIBUTIONS FROM PRIVATE DONERS |  |  |
| MISCELLANEOUS REVENUE |  |  |  |  |
| FUND | FROM | REVENUE CATEGORY | PROJECTED |  |
| 100 | 381001 | RENTAL PUBLIC PROPERTIES |  |  |
| 100 | 381002 | RENTAL COMMUNITY CENTER | \$ | 8,000.00 |
| 100 | 381003 | RENTAL GYMNASIUM | \$ | 2,500.00 |
| 100 | 383001 | INSURANCE REIMBURSEMENT |  |  |
| 100 | 389000 | OTHER MISCELLANEOUS REVENUE | \$ | 25,000.00 |
| 100 | 389001 | SUFAD RIDE ON TOYS |  |  |
| 100 | 389002 | SUFAD GOLF CART |  |  |
| 100 | 389003 | STAND UP FOR AMERCIA DAY | \$ | 10,000.00 |
| 100 | 389005 | OVER/SHORT CASH RECEIPTS |  |  |
| 100 | 389006 | FITZER/INTERSTATE TIRE |  |  |
| 100 | 389007 | SUFAD CUPS |  |  |
| TOTAL MISCELLANEOUS REVENUE |  |  | \$ | 45,500.00 |

## OTHER FINANCING SOURCES

| FUND | FROM | REVENUE CATEGORY |
| :---: | :---: | :--- |
| 100 | 391201 | OPERATING TRANSFERS IN HM |
| 100 | 391203 | OPERATING TRANSFERS IN SPLOST |
| 100 | 391205 | OPERATING TRANSFER VEHICLE DE |

PROJECTED

OPERATING TRANSEERS INSLOST
100391205 OPERATING TRANSFER VEHICLE DE

| 100 | 391207 | OPERATING TRANSFERS IN CONFISCATE |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 100 | 391400 | OPERATING TRANSFERS IN FUND BALANCE | \$ | 4,193,527.00 |
| 100 | 391401 | OPERATING TRANSFERS IN FUND | \$ | 2,567,000.00 |
| 100 | 392100 | SALE OF FIXED ASSETS |  |  |
| 100 | 393500 | CAPITAL LEASE ACQUISITION |  |  |
| 100 | 393501 | CAPITAL LEASE ACQUISITION |  |  |
| 100 | 394100 | CITY HALL BUILDING LOAN 2019 |  |  |
|  |  | TOTAL OTHER FINANCING SOURCES | \$ | 6,760,527.00 |
|  |  | TOTAL REVENUES GENERAL FUND 100 | \$ | 20,614,966.00 |

HOTEL MOTEL REVENUE

| FUND | FROM | REVENUE CATEGORY |
| :---: | :---: | :--- |
| 275 | 314100 TOURISM |  |
| 275 | TRADE AND CONVENTION CENTER |  |
| 275 | OPERATING TRANSFER OUT |  |
| 275 |  | INTEREST INCOME |

TOTAL REVENUE

| FUND | FROM | EXPENDITURES |  |  | PROJECTED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 275 | 314100 | ECONOMIC DEVELOPMENT |  | $\$$ | $450,000.00$ |
|  | OTHER FINANCING USES |  | $\$$ | $450,000.00$ |  |
|  | TOTAL EXPENSES | $\$$ | $900,000.00$ |  |  |
|  |  |  |  |  |  |


|  |  |  |  |
| :---: | :--- | :--- | :---: |
| FUND | FROM REVENUE CATEGORY |  |  |
| 320 | 335100 | TSPLOST |  |
| 320 | 337104 | SPLOST 14 |  |
| 320 | 337105 | SPLOST 21 |  |
|  |  | $\$ 2,310,000.00$ |  |

INVESTMENT INCOME


TOTAL REVENUES GENERAL FUND
$\$ 5,350,000.00$

| FUND | FROM | EXPENSE CATEGORY | DETAIL |
| :---: | :---: | :---: | :---: |
| 320 | 5-1500 | Administrative | Building Development |
| 320 | 5-3200 | POLICE | VEHICLES |
| 320 | 5-3500 | FIRE | VEHICLES |
| 320 | 5-3500 | FIRE | Building Development |


|  |  |
| :--- | ---: |
| PROJECTED |  |
| $\$$ | $250,000.00$ |
| $\$$ | $250,000.00$ |
| $\$$ | $250,000.00$ |
| $\$$ | $1,500,000.00$ |


| 320 | $5-4200$ | STREET MAINTENANCE |
| :--- | :--- | :--- |$\quad$ INFRASTRUCTURES


| $\$$ | $500,000.00$ |
| ---: | ---: |
| $\$$ | $450,000.00$ |
| $\$$ | $300,000.00$ |
| $\$$ | $140,000.00$ |
| $\$$ | $10,000.00$ |
| $\$$ | $150,000.00$ |
| $\$$ | $1,500,000.00$ |
| $\$$ | $50,000.00$ |
| $\$$ | $5,350,000.00$ |

INTERGOVERNMENTAL REVENUE

FUND FROM REVENUE CATEGORY
505334312 STATE OF GA

CHARGES FOR SERVICES

| FUND | FROM | REVENUE CATEGORY | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: |
| 505 |  | WATER CHARGES | \$ | 2,400,000.00 |
| 505 |  | WATER CONNECTION INSPECTION | \$ | 48,000.00 |
| 505 |  | RICE-HOPE ADD ON-WATER | \$ | 30,000.00 |
| 505 |  | AID TO CONSTRUCTION PW-WATER | \$ | 275,000.00 |
| 505 |  | SEWER FEES | \$ | 2,700,000.00 |
| 505 |  | SEWER CONNECTION FEES | \$ | 8,000.00 |
| 505 |  | RICE-HOPE ADD ON-PW SEWER | \$ | 8,000.00 |
| 505 |  | AID TO CONSTRUCTION PW-SEWER | \$ | 1,300,000.00 |
| 505 |  | MISCELLANEOUS FEES | \$ | - |
| 505 |  | LATE PAYMENT PENALTIES | \$ | 50,000.00 |
| 505 |  | BAD CHECK FEES | \$ | - |
| 505 |  | CUT OFF FEES | \$ | 25,000.00 |
|  |  | TOTAL CHARGES FOR SERVICES | \$ | 6,844,000.00 |

INVESTMENT INCOME

| FUND | FROM | REVENUE CATEGORY |
| :---: | :--- | :--- |
| 505 | 361000 INTEREST INCOME |  |


|  |  |
| :--- | ---: |
|  | PROJECTED |
| $\$$ | $6,000.00$ |
| $\$$ | $6,000.00$ |

CONTRIBUTIONS FROM PRIVATE DONERS

FUND FROM REVENUE CATEGORY
PROJECTED

| 505 | 371100 | CONTRIBUTIONS FROM PRIVATE DE |
| :---: | :---: | :---: |
|  | MISCELLANEOUS REVENUE |  |
|  |  |  |
| FUND | FROM | REVENUE CATEGORY |
| 505 | 381100 | TELECOMMUNICATION LEASE |
| 505 | 383001 | INSURANCE REIMBURSEMENT |
| 505 | 389000 | OTHER MISCELLANEOUS REVENUE |
| 505 | 389002 | CAPITAL CONTRIBUTION FROM OTHER |
|  |  |  |
|  |  |  |
|  |  |  |
| FUND | FROMER FINANCING SOURCES |  |
| 100 | 391202 | REVENUE CATEGORY |
| 100 | 391203 | OPERATING TRANSFER IN GF TRANSFERS IN SPLOST |
| 100 | 391204 | ASSIGNED TO BUDGET |
| 100 | 391400 | OPERATING TRANSFERS IN FUND BALANCE |
| 100 | 391401 | ASSIGNED ASSET REPLACEMENT |
| 100 | 392100 | SALE OF FIXED ASSETS |
| 100 | 393500 | CAPITAL LEASE ACQUISITION |

TOTAL REVENUES GENERAL FUND

| FUND | FROM | EXPEDITURE CATEGORY |
| :---: | :---: | :--- |
| 500 | 4330 | SEWER |
| 500 | 4335 | SEWAGE TREATMENT |
| 500 | 4400 | WATER |
| 500 |  | TRANSFER TO THE GF |



| PROJECTED |  |
| :---: | :---: |
| $\$$ | $1,250,000.00$ |
| $\$$ | $1,000,000.00$ |
| $\$$ | $2,125,000.00$ |
| $\$$ | $2,567,000.00$ |

[^0]
## Total Fund Report

## ALL REVENUES

| FUND | DESCRIPTION | 2022/2023 PROJECTED |  |
| :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$ | 20,614,966.00 |
| 210 | CONFISCATED ASSETS | \$ |  |
| 210 | CONFISCATED ASSETS | \$ | - |
| 210 | CONFISCATED ASSETS | \$ |  |
| 275 | HOTEL MOTEL FUND | \$ | 900,000.00 |
| 320 | SPLOST FUND | \$ | 5,350,000.00 |
| 505 | WATER AND SEWER | \$ | 6,942,000.00 |
| 745 | MUNICIPAL COURT FUND | \$ | 325,000.00 |
| 800 | OTHER FINANCING SOURCES | \$ | - |
|  | TOTAL REVENUE ALL FUNDS | \$ | 34,131,966.00 |

## ALL EXPENDITURES

| FUND | DESCRIPTION | 2022/2023 PROJECTED |  |
| :---: | :---: | :---: | :---: |
| 100 | GENERAL FUND | \$ | (20,614,966.00) |
| 210 | CONFISCATED ASSETS | \$ | - |
| 210 | CONFISCATED ASSETS | \$ | - |
| 210 | CONFISCATED ASSETS | \$ | - |
| 275 | HOTEL MOTEL FUND | \$ | (900,000.00) |
| 320 | SPLOST FUND | \$ | $(5,350,000.00)$ |
| 505 | WATER AND SEWER | \$ | (6,942,000.00) |
| 745 | MUNICIPAL COURT FUND | \$ | $(325,000.00)$ |
| 800 | OTHER FINANCING SOURCES | \$ | - |
|  | TOTAL EXPENDITURES | \$ | (34,131,966.00) |
|  | NET REVENUE LESS EXPENSES | \$ | - |



# Administration Budget 

5-18-2022 11:03 AM
CITY OF PORT WENTWORTH PROPOSED BUDGE HORKSHEET

AS OF: JUNE 3OTH, 2022
100-GZNERAL FUND
administration


PERSONNEL SVCS 5 EMPL BEN

| 100-5-1500-511101 SALARLES - REGULAR | 261,406 | 250,947 | 350,650 | 267,712 | 0 | 657,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-1500-511102 C19 HR6201 Paid Leave | 0 | 6,535) | 0 | - | 0 | - 0 |
| 100-5-1500-511300 OVERTIME | 2,555 | 2,466 | 1,500 | 4,154 | 0 | 1,500 |
| 100-5-1500-512001 UNEMPLONAENT EENEFTT | 0 | 0 | 1. | - | 0 | 1,500 |
| 100-5-1500-512101 INSURANCE - GROUP | 44,374 | 35,030 | 45,000 | 13,806 | 0 | 110,613 |
| 100-5-1500-512201 P/R 7akES | 20,595 | 22,509 | 26,825 | 21,175 | 0 | 50,261 |
| 100-5-1500-512400 RETIRENENY - CMEBS | 10,534 | 8,074 | 9,031 | 10,599 | - | 16,425 |
| 100-5-1500-512401 DEFINED CONTRIBUZION - | 0 | 0 | 9,922 | 6,541 | 0 | 13,140 |
| 100-5-1500-512500 TUITION REIMBURSEMENTS | 0 | 0 | 5,000 | 9,640 | 0 | 5,000 |
| 100-5-1500-512700 HORKMENS COMP INs | 915 | 1,097 | 1,686 | 543 | 0 | 657 |
| 100-5-1500-512900 OTHER EMPLOYEE BRNEFIT | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-5-1500-512902 LONG $\&$ SHORT TERM DISA | 2,605 | 2,284 | 12,282 | 3,306 | 0 | 722 |
| TOTAL DRRSONEEL SVCS \& EMPL BEN | 342.984 | 315,872 | 461,895 | 336,476 | 0 | 855,318 |
| POPRCAASED/CONTRACTED SVC |  |  |  |  |  |  |
| 100-5-1500-521102 tax COLLEction | 21,000 | 21,500 | 22,650 | 22,632 | 0 | 25,000 |
| 100-5-1500-521200 WELLNESS SERVICES | 80 | 5,314 | 1,500 | 366 | 0 | $1,500$ |
| 100-5-1500-521201 MEDICAL SCREENING | 447 | 1,884 | 1,600 | 2,626 | 0 | 1, 0 |
| 100-5-1500-521202 ACCOUNTING / Audit feg | 89,805 | 74,526 | 50,000 | 114,506 | 0 | 51,800 |
| 100-5-1500-521204 PROEESSIONAL SERVICES | 36,591 | 63,729 | 54,700 | 125,398 | 0 | 75,000 |
| 100-5-1500-522201 VEHICLE REPAIRS 5 MATN | 0 | 0 | 400 | 0 | 0 | 0 |
| 100-5-1500-522202 BUILDING MAINTENANCE | 6,932 | 16,379 | 8,200 | 6,544 | 0 | 10,000 |
| 100-5-1500-522203 EQUIPMENT REPAIRS S MA | 597 | 3,737 | 1,000 | 536 | 0 | 1,000 |
| 100-5-1500-522208 MAIMTENANCE AGREEMENTS | 27,237 | 23,117 | 34,070 | 33,260 | 0 | 42,500 |
| 100-5-1500-522320 rental or mquip a vehi | 2,206 | 420 | 1,000 | 1,656 | 0 | 60,500 |
| 100-5-1500-523100 INSURANCE - GENERAL | 9,780 | 14,277 | 8,584 | 10,952 | 0 | 15,000 |
| 100-5-1500-523200 COMMNICATIONS | 14,268 | 10,844 | 22,920 | 13,864 | 0 | 22,920 |
| 100-5-1500-523301 ADVERTISING | 725 | 680 | 5,000 | 302 | 0 | 2,500 |
| 100-5-1500-523302 SPONsORshIPs | 25,000 | 0 | 0 | 0 | 0 | 2,500 |
| 100-5-1500-523400 MUNICIPAL CODES | 1,340 | 1,590 | 2,500 | 4,129 | 0 | 2,500 |
| 100-5-1500-523401 PRINTING | 3,340 | 3,264 | 5,000 | 17 | 0 | 5,000 |
| 100-5-1500-523501 TRAVEL | 178 | 570 | 1,800 | 1,270 | 0 | 2,000 |
| 100-5-1500-523502 HOTEL | 1,992 | 0 | 3,000 | 2,257 | 0 | 3,000 |
| 100-5-1500-523601 DUES \& Subacriptions | 27,284 | 34,188 | 43,670 | 27,539 | 0 | 45,000 |
| 100-5-1500-523702 EDUCATTON 5 TRAINING | 4,215 | 6,807 | 12,500 | 5,886 | - | 12,500 |
| 100-5-1500-523850 CONTRACT LABOR | 6,000 | 2,025 | 6,000 | 4,386 | 0 | 3,000 |
| 100-5-1500-523852 CONTRACT SERVICES | 12,906 | 12,568 | 6,863 | 9,742 | 0 | 12,000 |
| 100-5-1500-523902 STAND UP FOR AMERICA D_ | 40,954 | 803 | 100,000 | 3,490 |  | 100,000 |
| TOTAL PURCHASED/CONTRACTED SVC | 332,876 | 298,223 | 392,857 | 390,558 | - | 500,720 |
| MATERTALS 6 SUPPLITEs |  |  |  |  |  |  |
| 100-5-1500-531101 OFFICE SUPPLIES | 8,138 | B,973 | 8,000 |  |  |  |
| 100-5-1500-531102 SUPPLIES | 6,666 | 9,230 | 5,000 | 4,791 |  |  |
| 100-5-1500-531221 ROSTAGS | 9,037 | 8,174 | 6,000 | 6,947 |  |  |
| 100-5-1500-531220 RATURAL GAS | 261 | 110 | 500 | 139 |  |  |
| 100-5-1500-531230 E1ECTRICTTY | 20,127 | 24,554 | 28,500 | 58,083 |  |  |
| 100-5-1500-531270 GAS 5 OIL | 210 | 394 | 500 | 685 |  | +500 |


| 5-18-2022 11:03 AM 100-GENERAL FUND |  | CITY OF PO PROPOSED BU AS OF: | WENIWORTH <br> nORKSheet <br> 30rH, 2022 |  |  |  | PAGE: 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-GENERAL FUNDADMTNIATRAFION |  |  |  |  |  |  |  |
| DEPARTMENTAL RXPENDITURES | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUNL. } \end{gathered}$ | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL. } \end{gathered}$ | CURkEnT BUDGET | YEAR-TO-DATE Actuas | reestimated nctual | REQUESTED PMOPOSED <br> BUDGET EUDGET <br> DR MORKSPACE_ |  |
|  |  |  |  |  |  |  |  |
| 100-5-1500-531301 ENTERTALRMENT |  |  |  |  |  |  |  |
| 100-5-1500-531701 UNIFORMS |  | 9,199 | 9,500 | 6,792 | 0 | 9,500 |  |
| 100-5-1500-531702 NTECEIS | 3,519 | 1,092 | 7,200 | 6,203 | 0 | 7,200 |  |
| 100-5-1500-531702 NISCELLANEOUS | 12,015 | 9,023 | 6,000 | 765 | 0 | 6,000 |  |
| 100-5-1500-531703 CONTINGENCY FUNDS | 27,150 | 0 | 94,000 | 93,358 | 0 | 100,000 |  |
| TOTAL MATERIALS \& SUPPLIES | 95,717 | 70,750 | 165,200 | 185,371 | 0 | 227,700 |  |
| CAPITAL OUTLAYS |  |  |  |  |  |  |  |
| 100-5-1500-541001 INRRASYRUCTJRE8 | 0 | 0 | 0 | 0 | 0 |  |  |
| 100-5-1500-541300 BUILDINGs | 401,289 | 71,318 | 0 | 348,413 | 0 | 0 |  |
| 100-5-1500-542200 vghicles | 0 | 44,948 | 0 | 340,423 | - | 0 |  |
| 100-5-1500-542400 COMPUTERS | $\bigcirc$ | 54,634 | 0 | 0 | 0 | 0 |  |
| 100-5-1500-542500 OTHER BQUIPNENT | 29,766 | 0 | 0 | 0 | D | 0 |  |
| TOTAL CAPITAL OUTLAYS | 431,056 | 170,900 | 0 | 348,413 | 0 | 0 |  |
| OTHER COSTS |  |  |  |  |  |  |  |
| 100-5-1500-571006 VRHICLE REPLACEMENT | 0 | 0 | 0 | 0 | 0 |  |  |
| 100-5-1500-571007 zQUIPNENT REPLACRMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-1500-57100B INFRASTRUCTUFE REPLACM | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL OTMER COSTs | 0 | 0 | 0 | 0 | 0 | 0 |  |
| DEBY SERVICE |  |  |  |  |  |  |  |
| 100-5-1500-581400 CITY HALL PRINCIPAL | 223,687 | 229,392 | 235,308 | 214,849 | 0 | $\begin{array}{r} 241,224 \\ 42,107 \end{array}$ |  |
| 100-5-1500-582400 CITY HALL INTEREST TOTAL DEBT SERVICE | 59,643 | 53,939 | 48,022 | 44,871 | 0 |  |  |
|  | 283,331 | 283,331 | 283,330 | 259,720 | 0 | 283,331 |  |
| TOTAL ADMINISTRATION | 1,485,964 | 1,139,075 | 1,303,282 | 1,520,536 | 0 | 1,867,069 |  |

100-GENERAL FUND
hegislative

| DgPARTMENTAL EXPENDITURES | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTunl. } \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \end{gathered}$ | Currenz <br> BUDGET | YaAR-TO-DATE actual | resstimatsd actual <br> actual |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | requested budaer | PROROSED BUDGRT |
|  |  |  |  |  |  |  | WORKSPACE |


| 100-5-1100-511101 SAIARIES - REGULAR | 27,600 | 28,400 | 28,800 | 20,000 | 0 | 83,506 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-1100-512101 INSURANCE - GROUP | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-5-1100-512201 P/R TAXES | 2,111 | 2,173 | 2,203 | 1,530 | 0 | 6,388 |
| 100-5-1100-512400 RETIRENENT - CNEES | 0 | 1,650 | 1,845 | 1,650 | 0 | 2,088 |
| 100-5-1100-512700 WORRMENS COMP INS | 211 | 0 | 0 | 0 | 0 | $\bigcirc$ |
| TOTAL PRRSONNEL SVCS 5 SMPL BEN | 29,922 | 32,223 | 32,848 | 23,180 | 0 | 91,982 |
| FURCHASED/CONTRACTED SVC |  |  |  |  |  |  |
| 100-5-1100-521101 ELECTIOHS | 0 | 98 | 2,000 | 0 | 0 | 2,000 |
| 100-5-1100-521204 PROEESSIONAL SRRVICES | 0 | D | 0 | 544 | 0 | 1,000 |
| 100-5-1100-523100 INSURANC2 - GENERAL | 32,629 | 12,321 | 32,000 | 32, 365 | 0 | 38,500 |
| 100-5-1100-823401 PRINTING | 275 | J | Soo | 300 | 0 | 500 |
| 100-5-1100-523501 TRAVEL | 0 | D | 0 | 0 | 0 | 0 |
| 100-5-1100-523502 HOTRL | 0 | D | 0 | 0 | 0 | 0 |
| 100-5-1100-523510 TRAVEL - COUNCIL MEMEE | 1,102 | 0 | 5,000 | 518 | 0 | 5,000 |
| 100-5-1100-523511 TRAVEL - COUNCIL MEMRE | 2,133 | 256 | 5,000 | 0 | 0 | 5,000 |
| 100-5-1100-523512 TRAVEL - COUNACIL MEMBE | 1,351 | 325 | 5,000 | 518 | 0 | 5,000 |
| 100-5-1100-523513 TRAVEL - COUNCIL MEMEE | 1,017 | D | 5,000 | 0 | 0 | 5,000 |
| 100-5-1100-523514 TRAVEL-COUNCIL MEMBER ( | 51) | D | 5,000 | 518 | 0 | 5,000 |
| 100-5-1100-523515 TRAVEL-COONCIL MEMEER | 4,682 | 535 | 5,000 | 1,227 | 0 | 5,000 |
| 100-5-1100-523601 DUES \& SUBSCRIPYICNS | 2,437 | 474 | 3,000 | 2,722 | 0 | 3,000 |
| 100-5-1100-523702 BDUCATION \& TAATMING | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-5-1100-523904 INMUCURATION | $5,709$ | 0 | 6,000 | 4,277 | 0 | 0 |
| TOTAL PURCHASED/CONTFACTED SVC | $51,285$ | 14,018 | 73,500 | 43,190 | 0 | 75,000 |
| MATERIALS S SJPPLLIES |  |  |  |  |  |  |
| 100-5-1100-531101 OFFICE SuPPLIES | 114 | 332 | 500 | 42 | 0 | 500 |
| 100-5-1100-531270 GAS \& OIL | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-5-1100-531301 ENTERTAIBMEMY | 768 | 1,160 | 6,700 | 0 | 0 | 7,000 |
| 100-5-1100-531701 UNIFCRMS | 0 | 0 | 2,000 | 0 | 0 | 2,000 |
| 100-5-1100-531702 MISCELLAREOUS | 722 | 522 | 1,000 | 436) | 0 | 1,000 |
| TOTAL MATERIALS 6 SUPPLIES | 1,605 | 2,014 | 10,200 | 394) | 0 | 10,500 |
| total leatstativg | 82,812 | 48,255 | 116,548 | 65,976 | 0 | 177,482 |

100-GENERAL FUND
OTHER PTNANCING USES

| DEPARTMENRAL EXTENDITURES | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUAL. } \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUALL } \end{gathered}$ | CURRENT modicet | YEAR-TO-DATE ACTUAL | REEATMATED actuai, | REQUESTED BUDGET | probosed Brocasy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | [R | WORKSPACE |

OTRER FINANCING USES
$\begin{array}{ccccccc}\text { 100-5-9000-611002 OPER TRANSFER OUT-WES } & 0 & 0 & 0 & 0 & 0 \\ 100-5-9000-611003 ~ O P E R ~ T R A N S F E R ~ O U T ~-~ D I ~ & 0 & 0 & 0 & 0 & 0 \\ 100-5-9000-611004 ~ O P E R ~ T R A N S ~ O U T-C O N P . ~ A ~ & 0 & 0 & 0 & 0 & 0 & 0 \\ \text { TOTAL OTHER FINANCTMG USSS } & 0 & 0 & 0 & 0 & 0 & 0\end{array}$

| TOTAL OTHER FINGNCING USES | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TORAL EXPENDITURES | 9,711,278 | 11,078,746 | 13,200,765 | 9,606,862 | 0 |  |
| REVENUE OVER/(CNOER) EXPENDITURES | 492,597 | 636,272 | 0 | 3,301,383 | 0 | 0 |

100-GENERAL FUND
LAM


| 100-5-1530-521204 PROFESSIONAL SERVICES | 115,160 | 164,360 | 150,000 | 117,597 | 0 | 180,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TORAL PURCUASED/CONTRACTED SVC | 115,160 | 164,360 | 150,000 | 117,597 | 0 | 180,000 |
| Total Lax | 115,160 | 164,360 | 150,000 | 117,597 | 0 | 180,000 |

275-HOTEL/MOTEL TAX FUMD ECONOMIC DEVELOPMENY

| DEPARTMETAAL EXPEMDITURES | 2019-2020 ACTUNL. | $\begin{gathered} \text { 2020-2021 } \\ \text { лстиа } \end{gathered}$ | CURRENT <br> buocet | YRAR-TO-DATE actual. | RERSTMattD neruat | REQUEST20 <br> bubart <br> DR | PROPCEED BuDGET HORKSPACE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 275-5-7500-531101 OPFTCE SUPPLTES/POSTAG | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL MATERTALS 6 SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 |  |
| CTIER Coats |  |  |  |  |  |  |  |
| 275-5-7500-572001 socraism | 212,550 | 64,882 | 277,917 | 77,275 | 0 | 300,205 |  |
| 275-5-7500-572002 TMADE 6 CONVENTION CEN | 105,742 | 131,881 | 138,916 | 149,119 | c | 149,895 |  |
| TOTNL OTHER COSTS | 317,292 | 196, 763 | 416,833 | 226,394 | 0 | 450,000 |  |
| TOTAL ECONCMIC DEvELOPMENT | 317,292 | 126,763 | 416,833 | 226,394 | 0 | 450,000 |  |

275-HOTEL/MOTEL TAX FUND
OTGIRR PINXNCING Uses


| 275-5-9000-611000 OPERATMMG TRANSFER OUT | 317,421 | 402,268 | 417,000 | 453,535 | 0 | 450,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| motal other finarctue usis | 317,421 | 402,268 | 417,000 | 453,535 | $\bigcirc$ | 450,000 |
| TOTAL OTHER FIMANCING USES | 317,421 | 402,268 | 417,000 | 453,535 | 0 | 450,000 |
| TOPAL EXPENDITURES | 634,712 | 599,031 | 833, 033 | 679,929 | 0 | 900,000 |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0 | 192,578 | 359,961) | 347,981 | 0 | 0 |

```
320-SPLOST FUND
OTHER FINNACING USES
```

| DRPARTMENTAL EXPENDITURES | 2019-2020 | 2020-2021 | CURRENT | YEAR-TO-DATE | REESTIMATED | REQUESTED | PROROSED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | Actun | ACTUAL | Budgry | ACTUAL | Actual | BUDGET | Bymger |
|  |  |  |  |  |  | DR | WORKSPACE |

OTMER FINANCTNG USES



5-18-2022 $11: 03 \mathrm{AM}$
CITY OF PORT MENTMORTH
PROPOSED BUDCET ROROKBREET
AS OF: JUNE 30TH, 2022

100-GENERAL FUND
polices

| DEPARTMENTAL EXCDENDITTRGS | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 2020-2021 } \\ \text { Actral. } \end{gathered}$ | CURRENT BUDGET | YEAR-TO-DATE ACTUNL |  | 20 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | RERSTIMATED ACPOAL | RECUESTED BUDGRT | PEODOSED BuDGET |
|  |  |  |  |  |  | DR | WORESPPACE |

PERBONNEL SVCS \& EMPL BEM

| 100-5-3200-511101 SALNRTES - REGULAR | 1,818,200 |
| :---: | :---: |
| 100-5-3200-511102 C19 HR6201 PAID LEAVE | 177 |
| $100-5-3200-511300$ OVERTITME | 120,464 |
| 1D0-5-3200-512001 UNEMPLOYMENT BEUEFIT | 0 |
| 100-5-3200-512101 TMSURANCE - GROUP | 279,047 |
| 100-5-3200-512201 P/R TAXES | 142,326 |
| 100-5-3200-512400 RRTTIEEMENT - CNEBS | 104,554 |
| 100-5-3200-512700 HOREOHENS COMP INS | 89, 107 |
| 100-5-3200-512902 LONO \% EHCER TERM DIAA | 23, 399 |


| $2,020,120$ | $2,859,602$ |
| ---: | ---: |
| 2,674 | 0 |
| 103,627 | 135,000 |
| 0 | 0 |
| 423,073 | 568,809 |
| 162,573 | 220,060 |
| 106,447 | 129,471 |
| 97,954 | 143,255 |
| 27,569 | 18,655 |
| $2,944,036$ | $4,074,851$ |


| $1,846,442$ |
| ---: |
| 0 |
| 93,953 |
| 0 |
| 354,374 |
| 138,974 |
| 130,083 |
| 43,636 |
| 19,600 |
| $2,627,062$ |



PUPCILASED/CONTRACTRD gVC

| 100-5-3200-521200 | WELLNESS SERVICES |
| :---: | :---: |
| 100-5-3200-521201 | MEDICAL SCREENING |
| 100-5-3200-521202 | ACCOUNTIMG / AuDIT FEE |
| 200-5-3200-521204 | PROFESSIONAL SESVICES |
| 100-5-3200-522201 | VEHYCLE REPNIRS 4 NAIN |
| 100-5-3200-522202 | BUILDING MATNTENANCE |
| 100-5-3200-52.2203 | EQUIPMENT REPAIRS 5 MA |
| 100-5-3200-52220日 | MAINTENAMCE AOREEMENTS |
| 100-5-3200-522211 | ECUIPNENT REPAIRS \& MA |
| 100-5-3200-522320 | RENTAL OE EQUIPMENT G |
| 100-5-3200-523100 | INSURANTEE - GENERAL |
| 100-5-3200-523200 | DCEMUNICATIONS |
| 100-5-3200-523301 | AbVERTISTHG |
| 100-5-3200-523302 | ADVERTTETNG - COOE ENP |
| 100-5-3200-523501 | TRAVEL |
| 100-5-3200-523502 | HOTEL |
| 100-5-3200-523503 | TKAVEL - COOE ENFOPCEM |
| 100-5-3200-523504 H | HOTRL - CODE ENFORCEME |
| 100-5-3200-523601 | DUES \& SUBSCRIPTICNS |
| 100-5-3200-523702 | SDUCATICA 6 Praining |
| 100-5-3200-523703 | EDUCATION \& PRAINING - |
| 100-5-3200-523952 | CONTRACT SERVICES - $\infty$ |
| 100-5-3200-523910 | GRANT |
| 100-5-3200-523911 | CRCSSINC CUARD |
| TOLAL PURCHASED/ | /CONFMACTED 8VC |

MKTERINLS 6 BUPDLIES
100-5-3200-531101 OFFICE SUPDLIES
100-5-3200-591102 GUPPLIES
100-5-3200-531103 K-9 UNIT
100-5-3200-531104 CRIMINAL INVESTIGATION 100-5-3200-531.21 POBTAGE
100-5-3200-531122 POSTAGE - COOE EMFORCE 100-5-3200-531123 OFFICE SUPPLIES - COOE 100-5-3200-531124 SUPPLTES - CODE ENPORC

| 40 | 0 |
| ---: | ---: |
| 2,874 | 6,740 |
| 0 | 0 |
| 24,144 | 25,117 |
| 49,914 | 69,977 |
| 13,632 | 22,616 |
| 7,477 | 6,568 |
| 68,651 | 74,353 |
| 0 | 0 |
| 0 | 0 |
| 171,065 | 198,578 |
| 24,811 | 79,371 |
| 0 | 0 |
| 0 | 0 |
| 4,600 | 0,792 |
| 6,208 | 0,658 |
| 0 | 0 |
| 0 | 3,549 |
| 4,081 | 16,451 |
| 7,333 | 425 |
| 686 | 0 |
| 0 | 0 |
| 0 | 0,195 |


| 4,500 | 1,772 |
| :---: | :---: |
| 4,500 | 7,633 |
| 0 | 0 |
| 31,800 | 24,258 |
| 70,000 | 49,575 |
| 25,000 | 14,716 |
| 12,000 | 4,684 |
| 132,740 | 44, 598 |
| 2,000 | 0 |
| 2,000 | 0 |
| 110,000 | 193,186 |
| 149,095 | 20,183 |
| 700 | 0 |
| 500 | 0 |
| 13,000 | 7,074 |
| 11,500 | 2,721 |
| 2,000 | 32 |
| 2,000 | 0 |
| 5,840 | 2,960 |
| 26,500 | 6,991 |
| 2,400 | 1,100 |
| 43,000 | 0 |
| 0 | 0 |
| 0 | 0 |
| 650,075 | 381,562 |
| 28,000 | 13, 293 |
| 95,700 | 55,403 |
| 3,000 | 129 |
| 37,780 | 10,198 |
| 2,000 | 238 |
| 300 | 0 |
| 1,000 | 148 |
| 500 | - |


| 0 | 5,000 |
| :---: | :---: |
| 0 | 7,000 |
| 0 | 0 |
| 0 | 233,440 |
| $\bigcirc$ | 100,000 |
| 0 | 39,000 |
| D | 15,000 |
| 0 | 145,200 |
| 0 | 0 |
| 0 | 2,000 |
| 0 | 0 |
| 0 | 268,255 |
| 0 | 500 |
| 0 | 800 |
| 0 | 14,000 |
| 0 | 12,000 |
| 0 | 3,000 |
| 0 | 3,000 |
| 0 | 5,900 |
| 0 | 0 |
| 0 | 27,500 |
| 0 | 50,000 |
| 0 | 0 |
| 0 | 0 |
| 0 | 931,595 |
| 0 | 30,000 |
| 0 | 99,100 |
| 0 | 3,000 |
| 0 | 40,000 |
| 0 | 2,500 |
| 0 | 400 |
| 0 | 1,000 |
| 0 | 1,000 |

CITY QF PORT WENTMORTH PROPCBED BUDGET WORKSHEET AS OF: JUNE $30 \mathrm{rH}, 2022$

100-GENERAL TUND
POLICE

| DEPARTMENTKL EXPENDITURES | (-------------- 2021-2022 --------------) (-------------2022-2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019-2020 | 2020-2021 | CURRENT | YEAR-TO-DAEE | HERSTIMATED | REQUESTED | Proposko |
|  | ACTUAL | ACTUAL | Btbaet | ACTUAL | ACTUAL | BUDGET | Buoget |
|  |  |  |  |  |  | DR | HOFKKSPACE |
| 100-5-3200-531125 IT IMPROVE-ENHONCE TEC | 0 | 0 | 165,000 | 95,293 | 0 | 325,000 |  |
| 100-5-3200-531126 PUBLTC SAVRTY OCGA 40- | 0 | 0 | 0 | 40,263 | 0 | 0 |  |
| $100-5-3200-531220$ MATURAL GAS | 959 | 2,436 | 2,500 | 1,439 | 0 | 4,500 |  |
| $100-5-3200-531230$ ELECTRICITY | 7,836 | 8,612 | 21,000 | 10,246 | 0 | 20,000 |  |
| 100-5-3200-531270 GAS 5 OIL | 74,890 | 94,690 | 140,000 | 68,020 | 0 | 299,000 |  |
| 100-5-3200-531301 EnTER2AINSENT | 1,228 | 2,219 | 2,000 | 456 | 0 | 2,500 |  |
| 100-5-3200-531701 UnIFORNS | 23,292 | 43,570 | 57,000 | 16,242 | 0 | 60,000 |  |
| 100-5-3200-531702 MISCELLANEOUS | 6,966 | 4,427 | 11,300 | 9,422 | 0 | 11,500 |  |
| 100-S-3200-531703 HISCELLANEOUS - CODE E | 180 | 180 | 250 | 0 | D | 300 |  |
| TOTAL MREREIALS 6 SUPPLTES | 219,369 | 320,947 | 567,330 | 321,305 | 0 | 907,800 |  |


| 100-5-3200-541300 BUILDING8 | 0 | 0 | 0 | 0 | 0 | 42,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $100-5-3200-542200$ VEHICL | 225,683 | 354,862 | 0 | 0 | 0 | 337,500 |
| 100-5-3200-542400 OCMPUTERS | 0 | 46,109 | 0 | 0 | 0 | 0 |
| 100-5-3200-542500 OTHER EQUIPMENT | 30,998 | 92,097 | 16,500 | 13,899 | 0 | 0 |
| TOTAL CAPITAL OUTLAYS | 256,686 | 493,068 | 16,500 | 13,899 | 0 | 379,500 |

## OTAER COSTS

| 100-5-3200-571006 VEHICLE PEPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-3200-571007 EQUIPAENT REDIACREENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-3200-571000 INFRASTRUCTURE RGPLACM |  | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL OTHRR C0sTs | 0 | 0 | 0 | 0 | 0 | 0 |  |
| D8ET SERVICE |  |  |  |  |  |  |  |
| 100-5-3200-591200 '16 CAPITAL LEASE PRIN | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-3200-5a1201 '17 CAPTTAL LEASE PRTA | 31,689 | 29,793 | 0 | 0 | 0 | 0 |  |
| 100-5-3200-591202 19* CADITAL LEASE PRTN | 48,699 | 50,026 | 51,081 | 38,714 | 0 | 53,743 |  |
| 100-5-3200-592200 '16 CADITAL. LEAGE TNTE | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-3200-592201 '17 CAPITAL LEABE TAFE | 1,360 | 459 | 0 | 0 | 0 | 0 |  |
| 100-5-3200-582202 '19 CAPITAL LEABE TNTE | 18, 233 | 16,905 | 15,081 | 11,486 | 0 | 13,189 |  |
| TORAL DEET sERVICE | 99,982 | 97,184 | 66,162 | 50,199 | 0 | 66,932 |  |
| TOTAL POLTCE | 3,540,317 | 4,373,430 | 5,374,919 | 3,394,108 | 0 | 6,178,106 |  |



100-GENERAL FUND
COURT

| DEPARTMENTAL EXPENDIFURES | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \end{gathered}$ | CURRENT bUDGBT | YZAR-90-DATE ACTHAL | REESTMMATED actulual |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | REQUESTED <br> BJjocer | PROPOBED budget |
|  |  |  |  |  |  | 听 | HORKSPACE |

PERSOKNEL SVCS \& EMPL BKN

| 100-5-2650-511101 SALARIES - REGUTAR | 83,904 | 84,092 | 84,617 | 64,545 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-2650-511300 OVERTIME | 1,926 | 1,488 | 3,000 | 817 | 0 | $3,000$ |
| 100-5-2650-512001 UNEMPLOYMENT BENEFIT | 0 | 0 | 0 | 0 | 0 | - 0 |
| 100-5-2650-512101 INSURANCE - GROUP | 8,841 | 7,921 | 16,764 | 11,421 | 0 | 15,186 |
| 100-5-2650-512201 P/R TAXES | 6,252 | 6,143 | 6,473 | 4,641 | 0 | 0 |
| 00-5-2650-512400 RETIRZMENT - GMEBS | 4,567 | 4,692 | 5.247 | 6,322 | 0 | 0 |
| 100-5-2650-512700 WOEROENS COMP IMS | 180 | 253 | 230 | 114 | 0 | 0 |
| 100-5-2650-512902 LONG 5 SEORT TERM DISA TOTAL PERSONSEL SVCS 5 EREL BEN | 1,237 | 2,201 | 700 | 801 | 0 | 0 |
|  | 106,907 | 105,789 | 117,031 | 88,661 | 0 | 109,257 |

PURCHASED/CONPRRCTED SVC
$100-5-2650-521200$ HRLLNEES SERVICRS
$100-5-2650-521201$ MEDICAL SCREENING 100-5-2650-521201 MEDICAL SCREENING
100-5-2650-521202 ACCOUNTIMG / AUDIT EEE 100-5-2650-521203 INDIGENT CONTRACT 100-5-2650-521204 PROEESSIONAL SERVICES 100-5-2650-521302 COURT EXPENSES 100-5-2650-522202 BUILDING MAINTENANCE 100-5-2650-522208 MATNTENANCE AGREEMENTS 100-5-2650-522320 RENTAL OF EQUTPNENT 100-5-2650-523100 INSURANCE - GZNERAL 100-5-2650-523200 COMMUNICATIONS i 100-5-2650-523301 ADVERTISING
100-5-2550-523501 TRAVEL
100-5-2650-523502 поTEL
100-5-2650-523601 DUES \& SUBSCRIDTION8 100-5-2650-523702 EDUCATION 5 TRAINING TOTAL PURCHASED/CONTENCTED SVC

| 40 |  |
| ---: | ---: |
|  | 0 |
| 3 | 0 |
|  | 3,750 |
|  | 44,470 |
|  | 0 |
|  | 4,226 |
| 8 | 41,418 |
|  | 0 |
|  | 551 |
|  | $100)$ |
|  | 0 |
|  | 450 |
|  | 769 |
|  | 372 |
|  | 775 |
|  | 96,720 |

MATBRLNLS 5 SUPPLIES

| 100-5-2650-531101 OFFICE SUPPLIES | 897 | 2,214 | 3,000 | 1,944 | 0 | 4,100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-2650-531102 surplits | 2,797 | 5,856 | 4,500 | 959 | 0 | 4,000 |
| 100-5-2650-531121 POSTAGE | 0 | 165 | 1,500 | 0 | 0 | 1,500 |
| 100-5-2650-531701 UNIFORMS 100-5-2650-531702 MISCELLANEOUS | 250 | 629 | 900 | 0 | 0 | 1,000 |
| 100-5-2650-5.31702 MISCELLANEOUS TOTAL MATERIALS \& SUPPLTES | 18 | 615 | 750 | 0 | 0 | 1,150 |
| Ls of bupplies | 3,961 | 9,478 | 10,650 | 2,903 | 0 | 11,750 |

CAPITAL OUTLAKS
$100-5-2650-541300$ BUILDINGS
$100-5-2650-542200$ VEHICLES
$100-5-2650-542400$ COMPUTERE
$100-5-2650-542500$ OTHER EQUIPNEEHT
TOTAL CAPITAL OUTLATS
$\left.\begin{array}{rrrrrr}8,900 & 0 & 0,000 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0,000 & 0 & 0 \\ \hline 2,900 & 0 & 0 & 0 & 0\end{array}\right]$


## PERSOMNEL SVCS \& EMPL BEN

100-5-3920-511101 SALARIES - REGULAR 100-5-3920-511300 OVERTIME
100-5-3920-512101 INSURANCE - GROUP
100-5-3920-512201 P/R TAxES
100-5-3920-512400 REPIREMENT - QMRES
100-5-3920-512700 wORKERS COMP INS
100-5-3920-512902 LONG \& SHORT TERM DIS
TOTAL PERGONNEL SVCS $G$ EMFL EEN

| R | 0 |
| :---: | :---: |
|  | 0 |
|  | 0 |
|  | 0 |
| 3 | 0 |
|  | 0 |
| DIEA | 9 |
|  | 0 |


| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 9,000 | 15,000 | 3,468 | 0 | 15,000 |
| 7,467 | 10,000 | 0 | 0 | 10,000 |
| 0 | 0 | 0 | 0 | , 0 |
| 3,000 | 9,000 | 3,295 | 0 | 9,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 10,000 | 0 | 0 | 10,000 |
| 0 | 0 | 0 | 0 | 0 |
| 7,035 | 8,980 | 5,956 | 0 | 10,000 |
| 0 | 0 | 0 | 0 | 0 |
| 500 | 5,000 | 929 | 0 | 5,000 |
| 0 | 5,000 | 0 | 0 | 5,000 |
| 0 | 0 | 0 | 0 | 5,000 |
| 0 | 7,000 | 375 | - | 5,000 |
| 27.022 | - 0 | 0 | 0 | 0 |
| 27,022 | 69,980 | 24,023 | 0 | 69,000 |

## Materials 6 supplites



CAPIZAL OUTLAYS
100-5-3920-542200 vRHICLES
100-5-3920-542400 CONTUFERS 100-5-3920-542500 OTHER EQUIDMENT TOTAL CAPITAL OUTLAYS

| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

$\left.\begin{array}{lll}0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0\end{array}\right]$


CITY OF PCRT HENTMORTH

100-GENERAL FUAD
ETRE

| DEPARTMENTAL EXPENDITUAES | $\begin{gathered} 2019-2020 \\ \text { ACTUAL. } \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTHAL } \end{gathered}$ | CURRENT <br> brocet | YEAR-TO-DATE ACTUAL |  | 202 | 3 ---------) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | REESTIMATED ACTUKL | REquEsTED EJDGET | Proposed EUDCas? |
|  |  |  |  |  |  | DR | WCRKSPACE |

## PERBCNNEL SVCS 6 EMPL BEN

| 100-5-3500-511101 SALARTES - RECULAR | 876,841 | 951,199 | 1,313,948 | 848,217 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-3500-511102 C19 HR6201 PAID LEAVE | 0 | 3,373 | - 0 | 80 | 0 | 1,780,312 |
| 100-5-3500-S11300 OVERTINE | 119,846 | 105,809 | 142,000 | 104,445 | 0 | 0 |
| 100-5-3500-512001 UNEMPLOMMSNT EENEYT | 0 | - 0 | 142,000 | 104,445 | 0 | 190,250 |
| 100-5-3500-512101 INSURANCE - GnOUP | 193,385 | 257,686 | 89, 467 | 0 | 0 | 0 |
| 100-5-3500-512202 P/R TAXCS | 73,261 | 85,276 | 2a9, | 214,851 | 0 | 368,383 |
| 100-5-3500-512400 RETIREMRNF - GMEBE | 52,919 |  | 100,517 | 70,616 | 0 | 136,194 |
| 100-5-3500-512402 voturater refirkmewl d | 0 | 47,248 | 99,851 | 57,008 | 0 | 106, 819 |
| 100-8-3500-512700 WCPUENS COMP TNS | 22,808 | 26,349 | 36,265 | 0 | 0 | 0 |
| 100-5-3800-512902 LCNG 6 SHORT TERA DISA | 21,860 | 26,349 12,114 | 36,265 10,000 | 12,072 | 0 | 44,507 |
| TCTAL PERSONEEL SVCS if EMPL EEN | $\frac{10,260}{50,422}$ | 12,114 | 10,000 | 6,224 | 0 | 17,803 |
|  |  | 490,053 | 1,992,047 | 1,315,431 | 0 | 2,644,267 |


| PURCHASED/CCNTRACTED SVC |  |
| :---: | :---: |
| 100-5-3500-521200 | TELLAESS BERVICEE8 |
| 100-5-3800-521201 | 1 MEDICAL SCREENTM |
| 100-5-3500-521202 | ACCOUNTING / ADDIT FEE |
| 100-5-3500-521204 | SROPESSICWAL SERYICES |
| 100-5-3500-522201 | VEHYCLE REPAIRS \& MATN |
| 100-5-3500-522202 | BUILDING MAINTENANCE |
| 100-5-3500-522203 | EQUIPMEN: REPAIRS 5 Mk |
| 100-5-3500-52220a | MATMYENANCE AGREEMENTS |
| 100-5-3500-522320 | EENTAL OF ECUTPMENT 6 |
| 100-5-3500-523100 | INSTJRANCE - GENERAL |
| 100-5-3500-523200 | ccasonncearions |
| 100-5-3500-523301 | ADVER\%132m |
| 100-5-3500-523501 | TRUVEL |
| 100-8-3500~523502 | HCTEL |
| 100-5-3500-523601 | DUES 6 SUESCRIDTIONS |
| 100-5-3500-523702 | EDUCATICN \& TRAIMING |

100-5-3500-523.850 CONTKNCT LABOR
100-5-3500-523914 ASEISTANCE TO FIREFIGH
TOIAL DURCHASED/CONTRACTED SVC

$$
\begin{array}{lrl} 
& \\
0 & 5,000 \\
0 & 15,000 & \square \\
0 & 0 & \square \\
0 & 2,500 & \square \\
0 & 105,000 & \square \\
0 & 199,336 & \square \\
0 & 25,000 & \square \\
0 & 25,000 & \square \\
0 & 2,500 & \square \\
0 & 0 & \square \\
0 & 21,280 & \square \\
0 & 10,200 & \square \\
0 & 6,500 & \\
0 & 5,000 & \\
0 & 0 & \\
0 & 20,000 & \\
0 & 0 & \\
0 & 0 & \\
0 & 432,316 & \\
\hline 0 & & \\
0 & & \\
0 & & \\
0
\end{array}
$$

$100-5-3500-531101$ OFFICE sUPPLIES
$100-5-3500-531102$ sUPPLIES
100-5-3500-531105 FIRE INVESTIGATICE
100-5-3500-531121 POSTAGE
100-5-3500-531220 MATUEAL GhS
100-5-3500-531230 E.LECTRICITY 100-5-3500-531270 ans 4 orl
100-5-3500-531301 EKTERTAIMMENT 100-5-3500-531701 UNIFCDEAS 100-5-3500-531702 MISCELLANEOUS TOTAL MATERRLALS 4 SUPPLIES

| 6,321 |
| ---: |
| 41,373 |
| 0 |
| 0 |
| 4,803 |
| 16,942 |
| 26,376 |
| 351 |
| 32,067 |
| 1,019 |
| 119,752 |

405
6,436
0
396
64,351
27,090
20,843
18,184
0
33,713
9,474
0
1,238
2,969
0
8,543
0
0
2,300
6,600
2,000
100,000
32,792
25,000
43,800
2,000
24,200
16,446
3,000
6,000
5,000
1,000
17,250
0
0


$$
0
$$

$$
\begin{array}{rrl} 
& 432,316 \\
& & \\
0 & 8,000 \\
0 & 47,500 & \square \\
0 & 500 & \square \\
0 & 1,250 & \square \\
0 & 5,000 & \square \\
0 & 25,000 & \square \\
0 & 35,000 & \square \\
0 & 3,000 & \square \\
0 & 116,680 & \square \\
0 & 3,000 & \square \\
0 & 294,930 &
\end{array}
$$

| 5-18-2022 11:03 AM 100-general fund |  | CITY OF P PROPOSRD bU As or: | mentworth workshese 3071, 202 |  |  |  | PAGE: 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPARTMENTAL EXPENDITURES | $\begin{gathered} 2019-2020 \\ \text { Acrual } \end{gathered}$ | $\begin{aligned} & \text { 2020-2021 } \\ & \text { ACTUAL } \end{aligned}$ | Current gudges | TEAR-TO-DATE mCIUAL | RKESTTMATED actian | REQUESYED BUDGET DR | 3 <br> PMOROBED BUDGET WORKSPACE |
| GAPITAL OUTLAYS |  |  |  |  |  |  |  |
| 100-5-3500-541300 BUILDINGE | 7,250 | 71,336 | 0 | 0 |  |  |  |
| 100-5-3500-562200 VEHICLES | 0 | 0 | 199,500 | 199,500 | 0 | , ${ }^{\circ}$ |  |
| 100-5-3500-542400 contuters | 0 | 0 | 3,400 | 190,500 | 0 | $3,400$ |  |
| toral capital cutiays | 6,210 | 57,529 | 55,205 | 37,654 | 0 | 67,430 |  |
|  | 13,460 | 128,865 | 258,105 | 237,154 | 0 | 553,850 |  |
| OTMER COSTE |  |  |  |  |  |  |  |
| 100-5-3500-571006 VEHICLE REPLACEMENT | 0 | 0 |  |  |  |  |  |
| 100-5-3500-571007 EQUIPNENT REDLACEMENZ | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-3500-571008 INFRASTRUCTURE BEPLACM TOTAL OTHER COST8 | 0 | 9 | 0 | 0 | 0 |  |  |
|  |  | - | 0 | - | 0 | 270,273 |  |
| DEBT SERVICT |  |  |  |  |  |  |  |
| 100-5-3500-581200 '16 CAPITAL LEASE PRTN 100-5-3500-581201 '17 CAPITAL LEABE PRIN 100-5-3500-502200 '16 CAPIEAL LEASE INTE 100-5-3500-582201 '17 CAPITAL LKASE TNTE TOTAL DEBT SERVICE | 0 | 0 |  |  |  |  |  |
|  | 102,359 | 108,900 | 109,132 |  | 00 |  |  |
|  | , 35 | 105,900 |  | 81,542 |  | 109,132 |  |
|  | 25,640 | 22,091 | 18,868 |  | 0 | 0 |  |
|  | 127,999 | 127,999 | 128,000 | 25,999 | 0 | 18,858 |  |
|  |  |  |  | 25,999 | 0 | 128,000 |  |
| TOEAL PIRS | 1,759,818 | 2,071,395 | 2,906,760 | 1,917,248 | 0 | , |  |



CADITAL OUTLAYS

| 320-5-9500-542200 VEHICLS8 | 0 | 0 | 275,500 | 241,947 | 0 | 250,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320-5-3500-542800 OTHRR \&QUIPMENT | 0 | 0 | 10,300 | 10,300 | 0 | 1,750,000 |
| OTAL CAPITAL OUTLAYg | 0 | 0 | 285,800 | 252,247 | 0 | 2,000,000 |
| TOYAL FIRE | 0 | 0 | 205,800 | 252,247 | $a$ | 2,000,000 |

Public Works


100-GEnERAL FUND
Smage? matintenance


## PERSOMNEL SVCS 6 EMPL EEN

100-5-4200-511101 SNILRIES - REGULAR
100-5-4200-511300 OVERTIME
100-5-4200-512001 UNEMPTOYMENT BENEFIT 100-5-4200-512101 INSURANCS - GROUP
100-5-4200-512201 P/R Taxes
100-5-4200-512400 RETIREMEMT - GMEES
100-5-4200-512700 maRKMENS CCMP INS
100-5-4200-512902 LONG 6 SHORT TEFM DISA
TOTAL, PERSONNEL EVCS 6 gMPL BEN

| PIT | 0 |
| :--- | ---: |
|  | 0 |
|  | 0 |
| DISA | 0 |
|  | 0 |
|  | 0 |
|  | 3,459 |
|  | 0 |
|  | 3,459 |


| 0 | 0 | 81,000 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 9 | 775 | 3,943 |
| 0 | 0 | 0 |
| 9 | 775 | 34,943 |


| 14,424 |  |
| ---: | ---: |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 1,078 |
| 3 | 0 |
| 0 | 0 |
| 15,502 |  |


| 0 | 198,391 |  |
| ---: | ---: | ---: |
| 0 | 4,206 |  |
| 0 | 0 | $\square$ |
| 0 | 33,499 |  |
| 0 | 15,177 | $\square$ |
| 0 | 4,960 |  |
| 0 | 2,000 |  |
| 0 | 1,500 | $\square$ |
| 0 | 259,733 |  |

## PURCHASSD/CONZRACTED SVC

100-5-4200-521200 WELLNESS SERVICES 100-5-4200-521201 MEDICAL SCREENING 100-5-4200-521202 ACCOUNTING / AUDIT FEE 100-5-4200-521204 PROFESBICNAL, SERVICES $100-5-4200-522201$ VEHICLE REPAIRS \& MAIN
$100-5-4200-522202$ BUILDINC MAINTENANCE 100-5-4200-522203 EQUIPMENT REPAIRS \& MA 100-5-4200-522204 STREET RRPAIRS 5 MAINT 200-5-4200-52220B MAINTEMANCE AGREEMENTS 100-5-4200-522320 RENTAL. OF EGUIPMENT 5 100-5-4200-523100 INSURANCE - GENERAL
100-5-4200-523200 COMMXICATICWS
100-5-4200-523301 ADVERTIEING
100-5-4200-523401 PRINTING
100-5-4200-523501 TRAVEL
100-5-4200-523502 HOPEL
100-5-4200-523602 DUES 6 EUBSCRIPTIONS
100-5-4200-523702 EDUCATION \& TRAINING
100-5-4200-523850 CONTRACT LABOR
100-5-4200-523851 TREE SERVICE
100-5-4200-523909 DUMP FEES
TOTAL. PURCHASED/CONTRACTED SVC
(

MNTERIALS 5 SUPPLIES
$100-5-4200-531101$ OPETCE SUPPLIES
$100-5-4200-531102$ sUPPITES
$100-5-4200-531102$ SUPPLIES
200-5-A200-531107 FOOL.S
100-5-4200-531108 sTREET PAVING MATERIA 100-5-4200-531109 STRRET SIGNS/POSTB 100-5-4.200-531221 FOSTAGE
100-5-4200-531220 HATURAL GAS
100-5-4200-531230 EIECHRICITY 100-5-4200-531270 GAs \& OIL $100-5-4200-531301$ ENTERTADNNENT 100-5-4200-531701 UNIFORNS 100-5-4200-531702 NIECELLANEOUS TOTAL MAYERIALS \& SUPPLIES

| 29 | 0 |  |
| ---: | ---: | ---: |
| RIA 1 | 0 | 0 |
| 0 | 0 |  |
| $020\rangle$ | 1,543 |  |
| 0 | 0 |  |
| 0 | 0 |  |
| 680 | 85 |  |
| 144,776 | 223,420 |  |
| 0 | 0 |  |
| 0 | 0 |  |
| 0 | 0 |  |
| 0 | 0 |  |
| 144,665 | 225,048 |  |

5,100
5,300
5,000
30,000
2,000
200
0
160,000
6,000
0
2,000
0
216,300

100-GENERAL EUND
STREET MAINTEKANCE

| deparmanktal expenditures | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUAI. } \end{gathered}$ | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \end{gathered}$ | CORRCEMT stbget | 2021-2022 <br> YEAR-TO-DATE actual | $\begin{aligned} & \text { aEESTIMATED } \\ & \text { ACTUAL } \end{aligned}$ | REQUESTED EUDGET DR | 23 --------- <br> DROPOSED <br> BUDGET <br> WORKSPACE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPIEAL OUTLAYS |  |  |  |  |  |  |  |
| 100-5-4200-541001 infrastructures | 28,451 | 0 | 0 | 0 | 0 |  | 0 |
| 100-5-4200-541300 bUILDINGS | 0 | 0 | 0 | 0 | 0 |  |  |
| 100-5-4200-541400 ROND PROTECTS - LMIG | 0 | 0 | 0 | 0 |  | 0 |  |
| 100-5-4200-542100 HEAVY EQUIPMENT |  |  | a | 0 | 0 |  |  |
| 100-5-4200-542200 vericles | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-4200-542400 COMPUTERS | 0 | 0 | 52,000 | 49,882 | 0 | 50,000 |  |
| 100-5-4200-542500 OTHER ECOLPMENT | 0 | 0 | 2,000 | $\bigcirc$ | 0 | 3,000 |  |
| total capital outlaya | 28,451 | $\bigcirc$ | 54,000 | 49,882 | 0 |  |  |
|  |  |  |  |  | 0 | 25,000 |  |
| OTHER COSTS |  |  |  |  |  |  |  |
| 100-5-4200-571006 VEHICLE RYPLACEMENT | 0 | 0 | 0 | 0 | 0 |  |  |
| 100-5-4200-571007 EQUIPMENT REPLACEMENT | 0 | 0 |  |  |  |  |  |
| 100-5-4200-57100日 INPRASTEUCTURE RRPLACM |  |  | 0 | 0 | 0 | 0 |  |
| TOTAL OTAER COSTS | $\bigcirc$ | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | 0 |  |
| DEET SERVICE |  |  |  |  |  |  |  |
| 100-5-4200-581200 '17 CAPITAL LEASE PRIN |  | 434 | 525 | 0 | 0 | 0 |  |
| 100-5-4200-582200 '17 CAPITAL LEASE INTE |  |  |  |  |  |  |  |
| TOTAL DEBT SEEVTCE | 4 Cl | 440 | 550 | $\bigcirc$ | 0 | ${ }_{0}^{0}$ |  |
|  |  |  |  |  |  |  |  |

100-gENERAL FUND
STORMMATER

| DRPARTENTAL EXPENDITURES | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTGAL } \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUNA } \end{gathered}$ | CURRENE buDger | YEAR-TO-DATE actual |  | ------ 2022 | 3 --------- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | RERSTIMATED ACTUAL | Requestepo Budgit | PROPOSED BJDCzy |
|  |  |  |  |  |  | DR | WORKSEACE |

## PERSONNEL SVCS 6 ZMPL BEN

100-5-4250-511101 SALARIES - REGULAR
100-5-4250-511300 OVERTTME
100-5-4250-512001 UNEMPLOYMENT BENEFIT
100-5-4250-512101 INEURANCE - GROUP
100-5-4250-512201 P/R TAXES
100-S-4250-S12400 RETIREMENT - GMEBS
100-5-4250-512700 WORPMENS COHP INS
100-5-4250-512902 LONG \& \$HORT TERM DISA
TOTAL FERSONAEL SVCS \& EMPL DEN

|  | 0 |
| :---: | :---: |
|  | 0 |
|  | 0 |
|  | 0 |
|  | 0 |
|  | 0 |
|  | 0 |
|  | 0 |
|  | 0 |

## PURCHASED/CONYRACTED SVC

100-5-4250-521200 WELLRFSS EERVICRS 100-5-4250-521201 MEDICAL SCREENIWG 100-5-4250-521202 ACCOUNTING / AUDIT FEE $100-5-4250-521204$ FROFESSIONAL SERVICES
$100-5-4250-522201$ VERICLE RERAIRS 6 MATN 100-5-4250-522202 BUILDING MAINTENTANCE $100-5-4250-522203$ EQUIPNENT REPAIRS \& MA
$100-5-4250-522208$ MINTENANCE ACREEMENTE 100-5-4250-522208 MAINTRNANCE AGREENENTE $100-5-4250-522320$ RENTAL OF EQUTPMENT 6
$100-5-4250-523100$ RNSURNTCE 100-5-4250-523100 INSURANCE - GENERAL $100-5-4250-523200$ COMMUNICATIONS 100-5-4250-523301 ADVERTISING
100-5-4250-523401 PRINTIMG
100-5-4250-523501 TRAVEL
100-5-4250-523502 BOTEL,
100-5-4250-523601 DUES \& SUASCRIPTIONS
100-5-4250-523702 EDUCATION \& ERAINING
100-5-4230-523850 CONTRACT IABOR
100-5-4250-523909 DUMP FEES TOTAL PURCHASED/CONTFACTED SVC

## MATERIALS 5 SUPPLIES

100-5-4250-531101 OFFICE SUPPLITS
100-5-4250-531102 sUPPLIES
100-5-4250-531107 FOOLS
100-5-4250-531121 pOSTAGE
100-5-4250-531220 NATURAL GAS 100-5-4250-531230 ELECTRICITY 100-5-4250-531270 aAs \& OIL 100-5-4250-531301 ENTERTATNMMENT 100-5-4250-531701 UNIFONMS 100-5-4250-531702 MISCELLANEOUS

TOTAL MATERTALS 5 SUPPLIES
(

100-GENERAL FOND
SOLID WASTE


PERSONNEL SVCS 6 EMPL REN 100-5-4500-511300 OVERTIME 100-5-4500-512001 UNEMPLOXENT BENEFIT 100-5-4500-512101 INSURANCE - GRCUP 100-5-4500-512201 P/R TAXgS 100-5-4500-512400 RETIREMENT - CMRBS 100-5-4500-512700 WORKRENS COMP INS 100-5-4500-512902 LONG \& SRORP TERY DISA TOTAL PERSONNEL SVCS \& EMPL EEN

## PURCHASED/CONTEACTED SVC

100-5-4500-521200 wELLNESS SERVICES 100-5-4500-521201 MEDICAL SCREENING 100-5-4500-521202 ACCOUNTING / AUDIT EEE 100-5-4500-521204 PRORESSIONAL SERVICES 100-5-4500-522201 VEHICLE REPAIRS G MATN 100-5-4500-522202 BUILDIMG MAINTENAMCE 100-5-4500-522203 RQUIPMENT REPAIRS \& MA 100-5-4500-522208 nathtenance agreements 100-5-4500-522320 RENTAL OF EPUIPMENT \& 100-5-4500-523100 INSURANCE - GENERAL 100-5-4500-523200 COMAUNICATION: 100-5-4500-523301 ADVERTISTNG

## 100-5-4500-523401 PRINTING

100-5-4500-523501 TRAVEL
100-5-4500-523502 HOTEL
100-5-4500-523601 DUES 6 subscriprions 100-5-4500-523702 zDUCATION G TRAINING 100-5-4500-523850 CONTRACT LABOR 100-5-4500-523852 CONTRXCT EERVICES 100-5-4500-523909 DUMP EEES

TOYAL PURCHASED/CONTRACTED SVC $\quad 0$

## MATERIALS E SUPPLIES

$100-5-4500-531101$ OFFICE SUPPLIES
$100-5-4500-531102$ SUPPLIES 100-5-4500-531107 TOOLS 100-5-4500-531110 CART REPAIR PARTS 100-5-4500-531121 pOSTAGE 100-5-4500-531220 NATURAL GNs 100-5-4500-531230 ELECTRICITY 100-5-4500-531270 CAS \& OLL 100-5-4500-531701 UNIFORMS 100-5-4500-531702 MISCELLANEOUS TOTAL MATERIALS 6 SUPPLIES
36
0
0
0
4,809
680
1
522
0
0
0
5,004

100-GENERAL FUNAD
SOLID WARTE

| DEPARTMENTAL EXTENDITUEES | $\begin{aligned} & \text { 2019-2020 } \\ & \text { ACTUAL. } \end{aligned}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \end{gathered}$ | CURRENT BuDGET | 2021-2022 - <br> YEAR-TO-DATE ACTUAL | REESTIMATED actitas. | ------ 2022 <br> REGUESTED <br> BCIDGET <br> DR $\qquad$ | 3 <br> PROPOSED <br> BUDGET WORKSPACE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAYS |  |  |  |  |  |  |  |
| 100-5-4500-541001 INERASTRUCTURES | 0 | 0 | 0 |  |  |  |  |
| 100-5-4500-541300 BUILDINGS | 0 | 0 | 0 | 4,800 | 0 | 10,000 |  |
| 100-5-4500-542100 EEAVY EQUTPMENT | 0 | - | 0 | $\bigcirc$ | 0 | 0 |  |
| 100-5-4500-542200 vghictes | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-4500-542400 COMPuTERS | 0 | - | 0 | 0 | 0 | 0 |  |
| 100-5-4500-542500 OTAER EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL CAPItal outlays | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  | 0 | 0 | 4,800 | 0 | 10,000 |  |
| OTHER Cosis |  |  |  |  |  |  |  |
| 100-5-4500-571006 VEHICLE REPLACEMENT | 0 | 0 | $a$ |  |  |  |  |
| 100-5-4300-571007 EQUIPMENT REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-4500-57100 INERASTRUCTURE RKPLACN | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 100-5-4500-574000 EAD DEBTE | 0 | 0 | 0 | 0 | $\bigcirc$ | 0 |  |
| TOTAL OTHER COS7S | 0 |  | 0 | 0 | 0 | 0 |  |
|  | 0 | 0 | 0 | 0 | $\bigcirc$ | 0 |  |
| DERT SERVICE |  |  |  |  |  |  |  |
| 100-5-4500-581200 '17 CAPITAL LEASE PRIN | 364 | 343 | 0 |  |  |  |  |
| 100-5-4500-582200 '17 CAPITAL LEASE INTE | 16 | 5 | 0 | 0 | 0 | 0 |  |
| TOTAL DEBT SERVICE | 380 | 348 | 0 | 0 | 0 | $\bigcirc$ |  |
| TOTAL SOLID NASTE | 861,558 | 1,080,007 | 804,850 | 1,038,535 | 0 | 1,252,750 |  |

SO5-WATER 6 SEWER FUND
WATER

| DEPARTMENTAL EXPENDITURES | $\begin{gathered} 2019-2020 \\ \text { ACTUAL } \end{gathered}$ | $2020-2021$ <br> ACTUAL | CURRENT BUDGET | YEAR-TO-DATE ACTUAL | REESTIMATED ACTUAL | R |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | budget | BUDGET |
|  |  |  |  |  |  | DR | WORKSPACE |

PERSONNEL SVCS 6 EMPL BEN

| 505-5-4400-511101 SALARIES - REGULAR | 14,500 | 32,103 | 33,526 | 20,930 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-5-4400-511300 OVERTIME | 0 | 120 | 484 | 262 | 0 | 0 |
| 505-5-4400-512001 UNEMPLOYMENT BENEFIT | 0 | 0 | 0 | 0 | 0 | 0 |
| 505-5-4400-512101 INSURANCE - GROUP | 0 | 5,263 | 12,946 | 8,820 | 0 | 0 |
| 505-5-4400-512201 P/R TAXES | 1,017 | 2,365 | 2,565 | 1,567 | 0 | 0 |
| 505-5-4400-512400 RETIREMENT - GMEBS | 13,546 | 1,783 | 2,749 | 1,819 | 0 | 0 |
| 505-5-4400-512700 WORIOMENS COMP INS | 10,442 | 3,243 | 114 | 76 | 0 | 0 |
| 505-5-4400-512902 LONG E SHORT TEREM DISA | 0 | 721 | 378 | 304 | 0 | 0 |
| TOTAL PERSONRNEL SVCS 6 EMPL DEN | 39,504 | 45,617 | 52,762 | 33,777 | $\bigcirc$ | - |

## 505-5-4400-521200 WELLNESS SERVICES 505-5-4400-521201 MEDICAL SCREENING

 505-5-4400-521202 ACCOUNTING / AUDIT FEE 505-5-4400-521204 PROFESSIONAL SERVICES 505-5-4400-521300 METER READING SERVICES 505-5-4400-521304 WATER TESTING

505-5-4400-522202 BUILDING MAINTENANCE
505-5-4400-522203 EQUIPNENT REPAIRS \& MA 505=5-4400-522201 MAINTENANCE AGREEMENT8 505-5-4400-522210 WATER TANK MAINTENANCE 505-5-4400-522320 RENTAL OF EQUIPMENT \& 505-5-4400-523100 INSURANCE - GENERAL 505-5-4400-523200 COMMUNICATIONS
505-5-4400-523301 ADVERTISING
505-5-4400-523401 PRINTING
505-5-4400-523501 FRAVEL
505-5-4400-523502 BOTEL
505-5-4400-523601 DUES G SUBSCRIPTIONS
505-5-4400-523702 EDUCATION G TRAINING
505-5-4400-523850 CONTRACT LABOR 505-5-4400-523852 CONTRACT SERVICES TOTAL. PURCHASED/CONTRACTED SVC

577,056
698,983

MATERIALS \& SUPPLIES
505-5-4400-531101 OFPICE SUPPLIES
505-5-4400-531102 SUPPLIES
505-5-4400-531107 TOOLS
505-5-4400-531121 POSTAGE
505-5-4400-531220 NATURAL GAS
505-5-4400-531230 ELECTRICITY
505-5-4400-531270 GAS 6 OIL
505-5-4400-531301 ENTERTAINMENT
505-5-4400-531510 SAVANNAH - WATER CONSU
505-5-4400-531701 UNIFORMS
505-5-4400-531702 MISCELLANEOUS
TOTAL MATERIALS \& SUPPLIES


505-WATER \& SEWER FUND
WATER


CAPITAL OUTLAYS
505-5-4400-541001 INFRASTRUCTURES 505-5-4400-541300 BUILLDINGS
505-5-4400-541417 NORTH AREA WATER TANK
505-5-4400-542100 HEAVY EQUIPMENT
505-5-4400-542200 VEHICLES
505-5-4400-542400 COMPUTERS
505-5-4400-542500 OTHER EQUIPMENT
505-5-4400-542501 MATER METERS
TOTAL CAPITAL OUTLAYS
DEPRECIATION
505-5-4400-561000 DEPRECIAZION
TOTAL DEPRECIATION



HER COSTS


505-WATER 6 SEWER FUND
gewer

| DEPARTMENTAL EXPENDITURES | $\begin{gathered} 2019-2020 \\ \text { ACTUAL. } \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \end{gathered}$ | CURRENT <br> BUDGET | TEAR-TO-DATE ACTUAL | REESTIMATED ACTUAL | REQUESTED <br> BUDGET | PROPOSED <br> BUDCET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | DR | WORKSPACE |

PERSONNEL SVCS 6 EMPL BEN

| 505-5-4330-511101 SALARIES - FECULAR | 22,793 | 14,889 | 266,526 | 22,284 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-5-4330-511300 OVERTIME | 363 | 22 | 484 | 314 | 0 | 0 |
| 505-5-4330-512001 UNEMPLOYMENT BENEFIT | 0 | 1,825 | 0 | 0 | 0 | 0 |
| 505-5-4330-512101 INSURANCE - GROUP | 0 | 6,505 | 20,249 | 13,795 | 0 | 0 |
| 505-5-4330-512201 P/R TAXES | 1,736 | 1,108 | 2,565 | 1,659 | 0 | 0 |
| S05-5-4330-512400 RETIREMENT - GMEBS | 11,666 | 5,335 | 2,749 | 1,398 | 0 | 0 |
| 505-5-4330-512700 WOROMENS CCMP INS | 1,890 | 920 | 114 | 76 | 0 | 0 |
| 505-5-4330-512902 LOWG \& SHCRT TERM DISA | 0 | 182 | 359 | 292 | 0 | 0 |
| TOTAL PERSONNEL SVCS 6 EMPL BEN | 36,448 | 30,666 | 293,046 | 39,818 | 0 | 0 |

## PURCHASED/CONTRACTED SVC

505-5-4330-521200 WELLNESS SERVICES 505-5-4330-521201 MEDICAL SCREENING 505-5-4330-521202 ACCOUNTING / AUDIT FEE
505-5-4330-521204 PROEESSIONAL SERVICES $505-5-4330-521300$
$505-5-4330-52203$
505-5-4330-522201 VEHICLE REPAIRS \& MAIN 505-5-4330-522202 BUILDING MAINTENANCE 505-5-4330-522203 EQUIPMENT REPAIRS \& MA 505-5-4330-522208 MAINTENANCE AGREEMENTS 505-5-4330-522310 LEASE AGREEMENTS
505-5-4330-522320 RENTAL OF EQUIPMENT $S$ 505-5-4330-523100 INSURANCE - GENERAL
505-5-4330-523200 COMMUNICATIONS
505-5-4330-523301 ADVERTISING
505-5-4330-523401 PRINTING
505-5-4330-523501 TRAVEL
505-5-4330-523502 HOTEL
505-5-4330-523601 DUES \& SUBSCRIPTIONS 505-5-4330-523702 EDUCATION \& TRAINING 505-5-4330-523850 CONTRACT LABOR 505-5-4330-523852 CONTRACT SERVICES TOTAL PURCHASED/CONTRACTED SVC

## MATERIALS 5 SUPPLIES

505-5-4330-531101 OFFICE SUPPLIES
SO5-5-4330-531102 SUPPLIES
505-5-4330-531107 TOOLS
505-5-4330-531121 POSTAGE
505-5-4330-531220 NATURAL GAS
505-5-4330-531230 ELECTRICITY
505-5-4330-531270 GAS 6 OIL.
505-5-4330-531301 ENTERTAINMENT
505-5-4330-531510 SAVANNAH CONSUMPTION
505-5-4330-531701 UNIFORMS
505-5-4330-531702 MISCELLANEOUS
TOTAL MATERIALS 6 SUPPLIES

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 46,770 | 34,150 | 100,194 | 0 | 0 |
| 115,206 | 155,000 | 32,062 | 0 | 0 |
| 0 | - | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 105,691 | 0 | 28,033 | 0 | 0 |
| 5,810 | 5,803 | 8,941 | 0 | 0 |
| 167 | 0 | 167 | 0 | 0 |
| 259 | 0 | 0 | 0 | 0 |
| 12,501 | 13,000 | 9,777 | 0 | 0 |
| 3,637 | 4,000 | 4,342 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 3,741 | 4,000 | 4,110 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 8,470 | 8,470 | 8,470 | 0 | 0 |
| 582,715 | 586,667 | 641,676 | 0 | 0 |
| 884,966 | 811,090 | 837,780 | 0 | 0 |

$\qquad$



| 1,933 |  | 397 | 0 |
| :---: | :---: | :---: | :---: |
| 1,017 |  | 7,210 | 0 |
| 0 |  | 0 | 19,946 |
| 4,809 |  | 5,054 | 7,006 |
| 680 |  | 931 | 1,006 |
| 67,248 |  | 21,837 | 125,000 |
| 112 |  | 0 | 0 |
| 0 |  | 0 | 0 |
| 221,840 | ( | 40, 328) | 0 |
| 0 |  | 0 | 500 |
| 0 |  | 225 | 500 |
| 297,640 | ( | 4,675) | 153,945 |


| 9 | 0 | 0 |
| ---: | ---: | ---: |
| 2,455 | 0 | 0 |
| 0 | 0 | 0 |
| 6,612 | 0 | 0 |
| 1,148 | 0 | 0 |
| 117,351 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 271 | 0 | $2,567,000$ |
| 127,848 | 0 | $2,567,000$ |

SO5-WATER S SEWER FUND

| DEPARTMENTAL EXPENDITURES | 22 |  |  |  |  | 2022-2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019-2020 <br> Actual | $\begin{gathered} 2020-2021 \\ \text { scTUAL. } \end{gathered}$ | CURRENT budger | YEAR-TO-DATE ACTUAL | REESTIMATED ACTUAL | REQUESTED <br> BUDGET <br> DR | PROPOSED <br> BUDGET <br> WORKSPACE |
| CAPITAL OUTLAYS |  |  |  |  |  |  |  |
| 505-5-4330-541001 INFRASTRUCTURES | 0 | 0 | 0 | 11,235 | 0 | 1,250,000 |  |
| 505-5-4330-541002 WELCONE CENTER | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-541300 BUILDINGS | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-541412 DT REHAB P2 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-542100 HEAVY EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-542200 VEHICLES | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-542400 COMPUTERS | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-542500 OTHER EQUIPMENT | 0 | 0 | 0 | 0 | - | 0 |  |
| TOTAL CAPITAL OUTLAYS | 0 | 0 | 0 | 11,235 | 0 | 1,250,000 |  |
| DEPRECIATION |  |  |  |  |  |  |  |
| SO5-5-4330-561000 DEPRECIATION | 497,622 | 490,562 | 0 | 0 | 0 | 0 |  |
| TOTAL DEPRECIATION | 497,622 | 490,562 | 0 | 0 | 0 | 0 |  |
| OTHER COSTS |  |  |  |  |  |  |  |
| 505-5-4330-571006 VEHICLE REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-571007 EQUIPMENT REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-571008 INFRASTRUCTURE REPLACM | 12,100 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-571009 ASSET REPLACENENT - WW | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-574000 EAD DEBTS | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL OTHER COSTS | 12,100 | 0 | 0 | 0 | 0 | 0 |  |
| DEBT SERVICE |  |  |  |  |  |  |  |
| S05-5-4330-581200 '17 CAPITAL LEASE PRIN | 10 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-581300 GEFA II PRINCIPAL | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-582200 '17 CAPITAL LEASE INTE | 275 | 93 | 0 | 0 | 0 | 0 |  |
| 505-5-4330-582300 GEFA II INTEREST | 0 | 0 | 0 | 0 | 0 | 0 |  |
| TOTAL. DEBT SERVICR | 275 | 93 | 0 | 0 | 0 | 0 |  |
| TOTAL SEWER | 1,673,837 | 1,401,811 | 1,258,082 | 1,016,680 | 0 | 3,817,000 |  |

505-WATER \& SEWER FUND
SEWAGE TREATMENT

| DEPARTMENTAL EXPENDITURES | 2019-2020 <br> ACTUAL | 2020-2021 <br> ACTUAL | CURRENT BUDGET | YEAR-70-DATE ACTUAL | REESTIMATED ACTUAL | REQUESTED $\quad$ PROPOSEDBUDGETBUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | DR | WORKSPACE |

PERSONNEL SVCS \& EMPL REN
505-5-4335-511101 SALARIES - REGULAR
$505-5-4335-511300$ OVERTIME
$505-5-4335-512101$ INSURANCE - GROUP
$505-5-4335-512201 \mathrm{P} / \mathrm{R}$ TAKES
$505-5-4335-512400 \mathrm{RE}$ TIREMENT - GREBS

505-5-4335-512400 RETIREMENT - GARBS
$505-5-4335-512700$ WORKERS CCMP INS
505-5-4335-512902 LONG 6 SHORT DISNBILIT
TOTAL PERSONNEL SVCS 5 EMPL BEN

| 0 |
| ---: |
| 0 |
| 4,471 |
| 0 |
| 6,710 |
| 1,855 |
| 0 |
| 13,036 |


| 0 |
| ---: |
| 0 |
| 0 |
| 0 |
| 0 |
| 830 |
| 0 |
| 830 |

$\begin{array}{r}0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \hline 0\end{array}$

| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

$\qquad$

PURCHABED/CONTRACTED SVC
505-5-4335-521200 MELLNESS SERVICES 505-5-4335-521201 MEDICAL SCREENING 505-5-4335-521202 ACCOUNTING / AUDIT FEE $505-5-4335-521204$ PROFESSIONAL EEES
$505-5-4335-521305$ WWTF - LAB TESTING
0
$\square$

505-5-4335-522201 VEHICLE REPAIRS \& MAIN
IN
$0 \quad 0 \quad 0$
$\qquad$
$\qquad$
0


0 WORKSPACE _

505-5-4335-522202 BUILDING MAINTENANCE
$505-5-4335-522203$ EQUIPMENT REPAIRS 6 MA
505-5-4335-522200 MAINTENANCE AGREEMENTS

13,
6,
505-5-4335-522320 RENTAL OF EQUIPMENT/VE

505-5-4335-523100 INSURANCE = GENERAL
505-5-4335-523200 COMMUNI CATIONS
1

505-5-4335-523301 ADVERTISI
$505-5-4335-523401$ PRTNTING
$352)$
0
0

505-5-4335-523501 TRAVEL
505-5-4335-523502 HOTZL
505-5-4335-523601 DUES \& SUBSCRIPTIONS 505-5-4335-523702 EDUCATION \& TRAINING 505-5-4335-523850 CONTRACT LABOR 505-5-4335-523852 CONTRACT SERVICES 505-5-4335-523903 DUMP EEES TOTAL PURCHASED/CONTRACTED SVC

## MATERIALS 6 SUPPLIES

| 505-5-4335-531101 OFFICE SUPPLIES |  | 226 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-5-4335-531102 SUPPLIES | 1 | 12,810) | 21,273 | 6,000 | 5,623 | 0 | 0 |
| 505-5-4335-531107 TOOLS |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 505-5-4335-531121 POSTAGE |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 505-5-4335-531123 CHEMICALS |  | 0 | 0 | 5,000 | 0 | 0 | 0 |
| 505-5-4335-531230 ELECTRICITY |  | 32,285 | 98,925 | 156,000 | 102,123 | 0 | 0 |
| 505-5-4335-531270 GAS 5 OIL |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 505-5-4335-531701 UNIECRMS |  | 0 | 0 | 0 | 0 | 0 | 0 |
| 505-5-4335-531702 MISCELLAREOUS |  | 0 | 25 | 0 | 0 | 0 | 0 |
| TOTAL MATERIALS is SUPPLIES |  | 19,700 | 120,223 | 167,000 | 107,746 | 0 | 0 |

505-WATER S SEWER FUND

| DEPARTMENTAL EXPENDITURES | $\begin{aligned} & \text { 2019-2020 } \\ & \text { ACTUAL } \end{aligned}$ | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \end{gathered}$ | CURRENT budget | YEAR-7O-DATE ACTUAL | REESTIMATED ACTUAL | REQUESTED <br> budcet $\qquad$ DR $\qquad$ | pROPOSED <br> BUDGET <br> WORKSPACE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL OUTLAYS |  |  |  |  |  |  |  |
| 505-5-4335-541001 INFRASTRUCTURES | 0 | 0 | 0 | 0 | 0 | 1,000,000 |  |
| 505-5-4335-541300 BUILDINGS | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4335-542100 HEAVY EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4335-542200 VEHICLES | 0 | 0 | 0 | 0 | 0 | 0 |  |
| S05-5-4335-542400 COMPUTERS | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4335-542500 OTHER EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| total capital outlays | 0 | 0 | 0 | 0 | 0 | 1,000,000 |  |
| DEPRECIATION |  |  |  |  |  |  |  |
| S05-5-4335-561000 DEPRECIATION | 367,794 | 384,501 | 0 | 0 | 0 | 0 |  |
| TOTAL DEPRECIATION | 367,794 | 384,501 | 0 | 0 | 0 | 0 |  |
| OTHER COSTS |  |  |  |  |  |  |  |
| 505-5-4335-571006 VEHICLE REPLACEMENT | 0 | 0 | 0 | 0 | 0 | 0 |  |
| 505-5-4335-571007 EQUIPAENT REPLACEMENT | 0 | 0 | 0 | 0 | $\bigcirc$ | 0 |  |
| 505-5-4335-571008 INFRASTRUCTURE REPLACE | E | $\bigcirc$ | 0 | 0 | $\bigcirc$ | $\bigcirc$ |  |
| TOTAL OTHER COSTS |  | 0 | 0 | 0 | 0 | 0 |  |
| DEBT SERVICE |  |  |  |  |  |  |  |
| 505-5-4335-581302 USDA PRINCIPAL | 0 | 0 | 1,063,046 | 6 54,059 | $\bigcirc$ | $\bigcirc$ |  |
| 505-5-4335-582302 USDA INTEREST | 85,902 | 84, 238 | 82,586 | 6 67,301 | 0 | 0 |  |
| total debt service | 85,902 | 84,238 | 1,145,632 | 121,360 | 0 | $\bigcirc$ |  |
| TOTAL SENAGE TREATMENT | 1,129,395 | 1,436,873 | 2,065,866 | 8660,460 | 0 | 1,000,000 |  |
| 320-8PLOST EUND straxt maintzmance |  |  |  |  |  |  |  |
| DEPARTMENTAL EXPENDITURES | 2019-2020 | 2020-2021 | CURRKNT Bumas? | YEAR-TO-DATE |  | RECUESTED | PROPOSED |
|  | ACTUNAL | ACTUAL |  | ACTUAL | MCTLAL | DR | WORKSPACE |

MATERTALS \& SUPDLIES
320-5-4200-531101 OPETCE SUPPLIES FOTAL MATBRIALS \& SUPPLIES

$$
\begin{gathered}
64 \\
\hline 64 \\
\hline 0
\end{gathered} \frac{0}{0} \quad 0 \quad 0 \quad 0 \quad 2
$$

$\qquad$

| 320-5-4200-541001 INFRASTRUCTURES 320-5-4200-541100 TSPLOST NOADS TOTAL CAPITAL OUTLAYS | $\begin{array}{r} 1,311,870 \\ 0 \\ \hline 1,321,870 \end{array}$ | 0 | 397,725 | 651,689 | 0 | 500,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 | 0 | 0 | 0 | 0 |
|  |  | 0 | 397,725 | 851,689 | 0 | 500,000 |
| TOEAL STREET MAINTENANCE | 1,311,934 | 0 | 397,725 | 851,689 | 0 | 500,000 |

320-SPLOST EUMD
STORMKATER

| DEPARTMENZAL EXPENDITURES | 2019-2020 <br> Actual | 2020-2021 ACTUAL | CURRENT <br> BUDIET | YEAR-TO-DATE ACTUAL | REESTINAEED ACTUAL | REQUESTED HUDGET | PROFOSED Bubcer |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | DR | WORKSPACE |

PURCHASED/CONTRACIED SVC

| 320-5-4250-521204 PRORESSIONXL SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320-5-4250-523330 ADVERTISING | 0 | 0 | 0 | 0 | 0 | 0 |
| FOTAL PURCHASSD/CONTRACTED SVC | 0 | 0 | 0 | 0 | 0 | 0 |
| Materials \& supplies |  |  |  |  |  |  |
| 320-S-4250-531101 OPFICE SUPPLIES | 0 | 0 | 0 | 58 | 0 | 0 |
| TOzal Materials is supplites | 0 | 0 | 0 | 58 | 0 | 0 |


| 320-5-4250-541001 PUBLIC PROPRRTXES | 687,845 | 533,482 | 20,000 | f | 34,414) | 0 | 600,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320-5-4250-541100 TSDLOST SEORMPATER | 0 | 0 | 0 |  | 0 | 0 | 0 |
| TOTAL CApIzal outlays | 607,845 | 533,482 | 20,000 | ( | 34,414) | $\bigcirc$ | 600,000 |
| TOFAL STORMPATER | 687,845 | 533,482 | 20,000 | \} | 34,356) | 0 | 600,000 |

320-8FLOST FUND
SEWER


| 320-5-4330-541001 INERASYROCTURES | 0 | 0 | 0 | 55,831 | 0 | 350,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320-5-4330-541100 T8PLOS2 SETER | 0 | 0 | 0 | 0 | 0 | 0 |
| 320-5-4330-541415 DOWNTONN REAAB - P3 | 0 | 0 | 0 | 0 | 0 | 0 |
| totat, capital outlays | 0 | 0 | 0 | 55,831 | 0 | 350,000 |
| TOTAL SEWER | 0 | 0 | 0 | 55,831 | 0 | 350,000 |

Development Services


100-GENERAL FUND -ur. vuive avEa, zUGCe
DEVELOPMENT BERVICES


## PERSONNSL SVCS \& EMDL, BEN

| 100-5-7200-511101 SALARIES - REGULAR 100-5-7200-511102 C19 HR6201 PAID LEAVE | 175,224 | 195,369 | 272,398 | .151,828 | 0 | 272,507 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-7200-511300 OVERTIME | 0 | 4,314 | 0 | 0 | 0 | 0 |
| 100-5-7200-512001 UNEMPLOYMENT BENEFI | 319 | 387 | 1,000 | 902 | 0 | 1,000 |
| 100-5-7200-512101 TNSURNNCE - GRCUP | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-5-7200-512201 P/R TANCS | 13,061 | 50,717 | 80,334 | 40,934 | 0 | 67,827 |
| 100-5-7200-512400 RETIREMENT - Cages | 11,058 | 25,129 | 20,838 | 11,347 | 0 | 20,647 |
| 100-5-7200-512700 WORRMENS COMP INS | 11,058 3,345 | 10,111 | 22,337 | 11,406 | 0 | 16,350 |
| 100-5-7200-512902 LONS 6 SHORT EERM DISA | 3,345 2,694 | 2 | 6,429 | 2,238 |  | 5,450 |
| total persomnel bycs 5 Empl ben | 249,052 | 2.917 | 2,200 | 2,015 | 0 | 4, 0 昍 |
|  |  | 293,295 | 405,535 | 220,669 | - | 388,068 |

## PURCHASBD/CONPRACTED SVC

| 100-5-7200-521200 WELLNES8 SERVICES | 80 | 135 | 1,000 | 216 |  | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-7200-521202 ACCOUNTING / AUDIT EEE | 291 | 1,326 | 385 | 290 |  | 500 |
| 100-5-7200-521204 PROFESSIONAL SERVICES | 69.568 | +00, 608 | 0 | 0 |  | 0 |
| 100-5-7200-522201 VEHICLE RaPAIRS \% MAIN | 69,568 | 100,608 | 125,000 | 101,048 |  | 125,000 |
| 100-5-7200-522202 EUTLDING MAINTENANCE | 361 1.151 | 1,297 | 2,300 | 1,036 |  | 2,300 |
| 100-5-7200-522203 GQUIPMENT REPAIRS 6 MA | 1,151 52 | 596 | 2,500 | 9,041 |  | 3,000 |
| 100-5-7200-522208 MAINTENANCE AGREENENTS | 9,116 | 0 | 300 | 0 |  | 5,000 |
| 100-5-7200-522320 RENTAL OF EQUIPMENT | 9,116 | 10,739 | 10,500 | 8,807 |  | 10,500 |
| 100-5-7200-522321 RENTAL OF OFFICE SPACE | 21,528 | 1,292 | 1,900 | 864 |  | 2,000 |
| 100-5-7200-523100 INEURANCE - GENERAL | 61,528 6,447 | 26,408 | 50,000 | 15,507 | 0 | 52,000 |
| 100-5-7200-523200 COMMUNICATIONS | 6,447 4,424 | 7,344 | 6,000 | 5,150 | 0 | 7,500 |
| 100-5-7200-523301 ADVERTISING | 4,424 550 | 7,324 | 8,100 | 3,651 | 0 | 9,100 |
| 100-5-7200-523400 menictipal codzs | 1,246 | 302 | 950 | 35 | 0 | 950 |
| 100-5-7200-523401 PRINTING | +456 | 397 | 1,000 | 0 | 0 | 1,000 |
| 100-5-7200-523501 TRAVEL | 105 | 762 | 1,000 | 924 | 0 | 1,500 |
| 100-5-7200-523502 HOTRL | 853 | $\bigcirc$ | 2,000 | 655 | 0 | 2,500 |
| 100-5-7200-523601 DUES 5 surscriprions | 3,368 | 4,377 | 3,000 | 1,034 | 0 | 3,100 |
| 100-5-7200-523702 EDUCATION \& TRAINING | 1,041 |  | 4,500 | 3,613 | 0 | 5,000 |
| 100-5-7200-523850 CONTRACT LABOR | , | 2,503 | 5,000 | 1,545 | 0 | 6,000 |
| TOTAL PURCHASED/CONERACTED svc | 120,638 | 65,410 |  | 0 | 0 | 0 |
|  |  | ,410 | 225,435 | 153,416 | 0 | 238,350 |
| NAFERIALS 5 SUPPLIES |  |  |  |  |  |  |
| 100-5-7200-531101 OPPTCE SUPPLIES 5,635 7,767 |  |  |  |  |  |  |
| 100-5-7200-531102 SUPPLIES | 2,641 | 4,444 |  | 970 | 0 | 7,000 |
| 100-5-7200-531121 POStacs | 11 | 26 | 6,000 | 1,326 | 0 | 6,000 |
| 100-5-7200-531220 nentural ans | 339 | 110 | 825 | $\bigcirc$ | 0 | 825 |
| 700-5-7200-531230 ELECTRICITY | 4,628 | 4,414 | 370 | 139 | 0 | 400 |
| 100-5-7200-531270 GAs 6 OIL | 3,010 |  | 6,600 | 4,434 | - | 8,000 |
| 100-5-7200-531701 UNIFOPM | 537 | 3,351 681 | 5,000 | 3,317 | 0 | 6,500 |
| 100-5-7200-531702 MiscsllangousTOTAL MATERIALS \& aupplies | 653 | 681 556 | 1,500 | 712 |  | 2,000 |
|  | 17,455 | 21,360 | 9,500 | 661 |  | 9,500 |
|  |  | 21,360 | 36,795 | 11,559 | 0 | 40,225 |

100-GENERAL FUND
DEVELOPMENT GRRVICES



100-GENERAL FUND
LEISUKE BERVICEs


PERSONREL SVCS \& EMPL REN

| 100-5-6100-511101 SALARIES - REGULAR | 195,864 |
| :---: | :---: |
| 100-5-6100-511300 OVERTIME | 3,006 |
| 100-5-6100-512001 UNEMPLONMENY BENEFIT | 0 |
| 100-5-6100-512101 INSURANCE - GROUP | 31,637 |
| 100-5-6100-512201 P/R TAXES | 14,407 |
| 100-5-6100-512400 RETIR2MENT - cacess | 10,980 |
| 100-5-5100-512700 WORKORENS COMP THS | 4,201 |
| 100-5-6100-512902 LONG 6 SHORT TERM DISN | 2,432 |
| VCS 6 BMPL REN | 262,527 |

PURCHASED/CONTRACTED SVC
$100-5-6100-521200$ WELLNESS SERVICES
$100-5-6100-521201$ MEDICAL SCREENING
100-5-6100-521202 nCCOLNTING / ANDIT FEE
100-5-6100-521204 PROFESSIONAL SERVICSS
100-5-6100-521303 GAME OEFICIALS
100-5-6100-522201 vEHICLE REPAIRS $s$ MATN
100-5-6100-522202 BUILDING MAINTENANCE
100-5-6100-522203 EQUIPMENT REPATRS 6 mA
100-5-6100-522208 MAINTENAKCE AGRKEMENPS
100-5-6100-522320 RENTAL OF EQUIPNENT \&
100-5-6100-523100 INSURANCE - GZNERAL,
100-5-6100-523200 CONONICATIONS
100-5-6100-523301 ADVERTISING
100-5-6100-523401 PRINTING
100-5-6100-523501 3RAVEL
100-5-6100-523502 HOTEL
100-5-6100-523601 DUES 4 SUBECRIPTIONS
100-5-6100-523702 EDUCATION \& TRAINING
100-5-6100-523850 CONTRACT LABOR
100-5-6100-523902 STAND UP FOR AMERICA D
TOTAL PURCHAGED/CONTRACTED SVC
MATERIALS \& SUPPLIES

3,547
25,329
6,808
0
4,591
12,870
2,963
4,132
3,395
1,260
30,743
1,328
5,168

| 0 | 2,100 | 216 | 0 | 2,100 |
| :---: | :---: | :---: | :---: | :---: |
| 1,171 | 1,480 | 460 | 0 | 1,480 |
| 0 | 0 | 0 | 0 | 0 |
| 25,673 | 20,195 | 13,427 | 0 | 21,195 |
| 3,550 | 8,190 | 5,565 | 0 | 1,394 |
| 9,966 | 7,900 | 3,069 | 0 | 日,900 |
| 29,031 | 39,000 | 21,315 | 0 | 39,000 |
| 7,587 | 10,700 | 6,034 | 0 | 10,700 |
| 18,743 | 30,760 | 27,336 | 0 | 30,760 |
| 3,562 | 6,150 | 2,256 | 0 | 6,150 |
| 14,743 | 22,510 | 12,859 | 0 | 22,518 |
| 4,850 | 23,160 | 6,183 | 0 | 23,160 |
| 7,222 | 10,260 | 3,530 | 0 | 10,260 |
| 1,280 | 7,500 | 1,065 | 0 | 7,500 |
| 252 | 4,840 | 568 | 0 | 4,840 |
| 710 | 4,900 | 808 | 0 | 5,100 |
| 1,959 | 5,250 | 950 | 0 | 5,250 |
| 200 | 3,685 | 2,977 | 0 | 5,100 |
| 0 | 0 | 0 | 0 | 3,000 |
| 0 | 0 | 0 | 0 | 0 |
| 130,498 | 200,588 | 109,017 | 0 | 215,407 |
| 7,192 | 9,500 | 4,474 | 0 | 7,600 |
| 29,349 | 29,275 | 16,310 | 0 | 29,500 |
| 8,408 | 9,000 | 230 | 0 | 9,000 |
| 0 | 0 | 0 | 0 | 1,200 |
| 3,227 | 4,220 | 2,557 | 0 | 7,800 |
| 11,895 | 19,100 | 11,090 | 0 | 19,100 |
| 2,144 | 5,925 | 1,293 | 0 | 4,500 |
| 3,530 | 5,000 | 4,365 | 0 | 5,000 |
| 6,277 | 7,200 | 1,937 | 0 | 7,200 |
| $\bigcirc$ | 500 | 441 | 0 | 1,500 |
| 33,414 | 45,000 | 25,868 | 0 | 45,000 |
| 1,530 | 2,950 | 683 | 0 | 2,950 |
| 44 | 8,500 | 0 | 0 | 4,500 |


| 180,123 |
| ---: |
| 4,202 |
| 808 |
| 30,784 |
| 13,334 |
| 10,282 |
| 4,629 |
| 2,033 |
| 246,194 |


| 273,093 |
| ---: |
| 7,650 |
| 0 |
| 33,860 |
| 20,992 |
| 16,201 |
| 5,953 |
| 2,100 |
| 359,748 |


| 158,563 |
| ---: |
| 3,853 |
| 0 |
| 27,365 |
| 11,823 |
| 10,528 |
| 1,959 |
| 2,588 |
| 215,677 |

0
0
0
0
0
0
0
0
0

$$
\begin{aligned}
316,600 & \square \\
8,000 & \square \\
0 & \square \\
41,014 & \square \\
24,221 & \square \\
18,073 & \square \\
8,137 & \square \\
2,100 & \square
\end{aligned}
$$

100-GENERAL FUND
LEISURE GERVICEE

| DEPARTMENTAL EXPENDITURES | 2019-2020 <br> ACTUNL | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \end{gathered}$ | CIRRENT BuDGET | YEAR-TO-DATE ACTUNL | REESTIMATED ACTUAL | REQUESTRD BuDGET | PROPOSED HUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-6100-531121 postage | 435 | 16 |  |  |  | DR | HORKKSPACE_ |
| 100-5-6100-531122 TUMBLING | 1,255 | 550 | 1,500 | 153 | 0 | 1,500 |  |
| 100-5-6100-531123 SENIOR CITIZENS SUPPLI | 5,434 | 5.110 | 7,700 | 2,865 | 0 | 12,500 |  |
| 100-5-6100-531125 DANCE | 1,463 | 5,110 | 8,000 | 3,512 | 0 | 9,000 |  |
| 100-5-6100-531126 WRESTLING | 1,863 | a | 400 | 311 | 0 | 500 |  |
| 100-5-6100-531220 NAFURAL GAS | 5,020 | 4,487 | 1,000 | 0 | 0 | 0 |  |
| 100-5-6100-531230 ELECTRICITY | 28,469 | 4,487 28,425 | 4,500 | 4,582 | 0 | 4,500 |  |
| 100-5-6100-531270 GNs 6 OIL | 7,087 | 28,425 6,965 | 40,000 | 29,056 | 0 | 42,000 |  |
| 100-5-6100-531301 ENTERTAIMENT | 1,278 | 850 | 6,900 | 7,747 | 0 | 10,235 |  |
| 100-5-6100-531701 uniborecs | 3,282 | 3,483 | 2,500 | 0 | 0 | 2,500 |  |
| 200-5-6100-531702 mrscellaneous | 3,282 505 | 3,483 960 | 5,680 | 1,677 | 0 | 5,680 |  |
| Total materials g suppligs | 155,360 | 157,856 | 3,300 | 1,123 | 0 | 3,300 |  |
|  |  |  | 227,750 | 119,222 | 0 | 236,265 |  |

CAPITAL OUTLAYS


## OTHER COSTS

| 100-5-6100-571006 VEHICLE REPLACENENT | 0 | 0 | 0 | 0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5-6100-57100 | 0 | 0 | 0 | 0 | 0 |  |  |
| TOTAL OTHER COSTS | $\frac{8,619}{8,619}$ | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | 0 | 0 | 0 | 20,000 |  |
| TOTAL LEISURE services | 555,331 |  |  |  |  |  |  |
|  |  | S49,509 | 645,086 | 491,688 | 0 | 929,824 |  |

32C-SPLOST FUND
LEISURE SERVICES

| DEPARTMENTAL EXPENDITURES | 2019-2020 <br> ACPUAL | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \end{gathered}$ | CUFRRENT BUDGET | YEAR-FO-DATE ACTUAL | FEESYIMATED ACTUAL | 2022-2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | REqUESTED | PROPCSED |
|  |  |  |  |  |  | BUDGET | EUDGET |
|  |  |  |  |  |  | DR | WORICSPACE |

CAPITAL OUTLAYS

| 320-5-6100-541001 PUBLIC PROPRRTIES | 46,100 | 5,820 | 269,000 | 19,533 | 0 | 1,650,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total captial outlays | 46,180 | 5,820 | 269,000 | 19,533 | 0 | 1,650,000 |
| TOTAL LEIBURE SERVIGES | 46,180 | 5,020 | 269,000 | 19,533 | 0 | 1,650,000 |

Department of Human Resources

Director of Human
Resources

## Budget Falls Under Administrative



Department of Finance


## Budget Falls Under Administrative

Department of Technology


## Technology Budget

| PERSONNEL SVCS \& EMPL BEN | 2019-2020 ACTUAL |  | 2020-2021 ACTUAL |  | CURRENT BUDGET |  | REQUESTED BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES - REGULAR | \$ | - | \$ | - | \$ | - | \$ | 74,847.50 |
| C19 HR6201 PAID LEAVE | \$ | - | \$ | - | \$ | - | \$ | - |
| OVERTIME | \$ | - | \$ | - | \$ | - | \$ | - |
| UNEMPLOYMENT BENEFIT | \$ | - | \$ | - | \$ | - |  |  |
| INSURANCE - GROUP | \$ | - | \$ | - | \$ | - |  |  |
| P/R TAXES | \$ | - | \$ | - | \$ | - |  |  |
| RETIREMENT - GMEBS | \$ | - | S | - | S | - |  |  |
| WORKMENS COMP INS | \$ | - | \$ | - | \$ | - |  |  |
| LONG \& SHORT TERM DISA | \$ | - | S | - | S | - |  |  |
| TOTAL PERSONNEL SVCS \& EMPL BEN | \$ | - | \$ | - | \$ | - | \$ | 74,847.50 |
|  |  |  |  |  |  |  |  |  |
| PURCHASED/CONTRACTED SCV |  |  |  |  |  |  |  |  |
| WELLNESS SERVICES | \$ | - | S | - | S | - | \$ | 500.00 |
| MEDICAL SCREENING | \$ | - | \$ | - | \$ | - | \$ | 500.00 |
| ACCOUNTING/AUDIT FEE | \$ | - | S | - | S | - | \$ | - |
| PROFESSIONAL SERVICES | \$ | - | \$ | - | \$ | - | \$ | 18,575.00 |
| VEHICLE REPARIS \& MAINT | \$ | - | S | - | S | - | \$ | 2,300.00 |
| BUILDING MAINTENANCE | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 |
| EQUIPMENT REPAIRS \& MA | \$ | - | S | - | \$ | - | \$ | - |
| MAINTENANCE AGREEMENTS | \$ | - | \$ | - | \$ | - | \$ | 182,490.00 |
| RENTAL OF EQUIPMENT \& | \$ | - | S | - | S | - | \$ | 2,500.00 |
| INSURANCE - GENERAL | \$ | - | \$ | - | \$ | - | \$ | - |
| COMMUNICATIONS | \$ | - | \$ | - | \$ | - | \$ | 154,704.00 |
| ADVERTISING | \$ | - | \$ | - | \$ | - | \$ | - |
| TRAVEL | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 |
| HOTEL | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 |
| MUNICIPAL CODES | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 |
| DUES \& SUBSCRIPTIONS | \$ | - | \$ | - | \$ | - | \$ | 16,702.00 |
| EDUCATION \& TRAINING | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACT SERVICES - CO | \$ | - | \$ | - | \$ | - | \$ | - |
| GRANT | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL PURCHASED/CONTRACTED SVC | \$ | - | \$ | - | \$ | - | \$ | 387,771.00 |


| MATERIALS \& SUPPLIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | 2,100.00 |
| SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | 34,600.00 |
| POSTAGE | \$ | - | S | - | S | - | \$ | 1,000.00 |
| IT IMPROVE-ENHANCE TEC | \$ | - | S | - | S | - |  |  |
| NATURAL GAS | S | - | S | - | S | - |  |  |
| ELECTRICITY | \$ | - | S | - | S | - |  |  |
| GAS \& OIL | \$ | - | S | - | S | - |  |  |
| ENTERTAINMENT | \$ | - | S | - | S | - |  |  |
| UNIFORMS | \$ | - | S | - | \$ | - |  |  |
| MISCELLANEOUS | \$ | - | S | - | \$ | - |  |  |
| TOTAL MATERIALS \& SUPPLIES | \$ | - | \$ | - | \$ | - | \$ | 37,700.00 |
|  |  |  |  |  |  |  |  |  |
| CAPITAL OUTLAYS |  |  |  |  |  |  |  |  |
| BUILDINGS | \$ | - | S | - | S | - |  |  |
| VEHICLES | \$ | - | \$ | - | S | - |  |  |
| COMPUTERS | \$ | - | \$ | - | S | - | \$ | 170,900.00 |
| OTHER EQUIPMENT | \$ | - | \$ | - | S | - | \$ | 67,430.00 |
| TOTAL CAPITAL OUTLAYS | \$ | - | \$ | - | \$ | - | \$ | 238,330.00 |
|  |  |  |  |  |  |  |  |  |
| OTHER COSTS |  |  |  |  |  |  |  |  |
| VEHICLE REPLACEMENT | \$ | - | \$ | - | S | - | \$ | 54,000.00 |
| EQUIPMENT REPLACEMENT | \$ | - | \$ | - | S | - |  |  |
| INFRASTRUCTURE REPLACEMENT | \$ | - | S | - | S | - |  |  |
| TOTAL OTHER COSTS | \$ | - | \$ | - | \$ | - | \$ | 54,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| TOTAL BUDGET |  |  |  |  |  |  | \$ | 792,648.50 |




[^0]:    | $\$$ | $6,942,000.00$ |
    | :---: | :---: |
    | $\$$ | - |

